|  | FO] | R OHF | USE |  |  |
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# ZUUU STATE OF ILLINOIS DEPARTMENT OF PUBLIC AID FINANCIAL AND STATISTICAL REPORT FOR LONG-TERM CARE FACILITIES (FISCAL YEAR 2000)

IMPORTANT NOTICE THIS AGENCY IS REQUESTING DISCLOSURE OF INFORMATION THAT IS NECESSARY TO ACCOMPLISH THE STATUTORY PURPOSE AS OUTLINED IN 210 ILCS 45/3-208. DISCLOSURE

OF THIS INFORMATION IS MANDATORY. FAILURE TO PROVIDE ANY INFORMATION ON OR BEFORE THE DUE DATE WILL RESULT IN CESSATION OF PROGRAM PAYMENTS. THIS FORM HAS BEEN APPROVED BY THE FORMS MANAGEMENT CENTER.

| I. | IDPH Facility ID Number: 0037366   |  |                   | II. CERTI                   | FICATION BY AUTHORIZED FACILITY OFFICER  |
|----|--|--|-------------------|-----------------------------|--|
|    | Facility Name: Meadowbrook Manor   |  |                   |                             |  |
|    | Address: 431 W. Remington Blvd. Number   | Bolingbrook                                      | 60440<br>Zip Code | State of                    | /e examined the contents of the accompanying report to the fillinois, for the period from 01/01/00 to 12/31/00 title to the best of my knowledge and belief that the said contents |
|    | County: Will   | City   | Zip Code          | are true applica            | e, accurate and complete statements in accordance with<br>ble instructions. Declaration of preparer (other than provider)  |
|    | Telephone Number: (630) 759-1112 Fax #   | # ( 630 ) 759-6579                               |                   | is base                     | d on all information of which preparer has any knowledge.  |
|    | IDPA ID Number: 363596557001   |  |                   |                             | ntional misrepresentation or falsification of any information cost report may be punishable by fine and/or imprisonment.   |
|    | Date of Initial License for Current Owners:  | 11/05/91   |                   |                             | (Signed)   |
|    | Type of Ownership:   |  |                   | Officer or<br>Administrator | (Date)   |
|    | VOLUNTARY,NON-PROFIT X   | PROPRIETARY                                      | GOVERNMENTAL      | of Provider                 | (Title)  |
|    | Charitable Corp.   | Individual                                       | State             |                             |  |
|    | Trust  | Partnership                                      | County            |                             | (Signed) SEE ACCOUNTANTS' COMPILATION REPORT   |
|    | IRS Exemption Code   | Corporation                                      | Other             |                             | (Date)   |
|    |  | X "Sub-S" Corp.                                  |                   | Paid                        | (Print Name  |
|    |  | Limited Liability Co. Trust Other                |                   | Preparer                    | and Title)  Altschuler, Melvoin & Glasser LLP  (Firm Name One South Wacker Drive & Address) Chicago, Il 60606-3392   |
|    |  |  |                   |                             | (Telephone) (312) 634-3400 Fax # (312) 634-5518  |
|    | In the event there are further questions about this repo<br>Name: Michael G. Kaplan Telep<br>Altschuler, Melvoin & Glasser LLP<br>One South Wacker Drive<br>Chicago, IL 60606-3392 | ort, please contact:<br>phone Number: 312-634-34 | SEE ACCOUNTAN     | rrsy compil at              | MAIL TO: OFFICE OF HEALTH FINANCE ILLINOIS DEPARTMENT OF PUBLIC AID 201 S. Grand Avenue East Springfield, IL 62763-0001 Phone # (217) 782-1630                                     |

Please send copies of any desk review or audit adjustments to the above address.

STATE OF ILLINOIS Page 2

| Faci     | lity Name & ID Numl | ber Meadowbroo            | k Manor               |                     |                        |          | # 0037366 Report Period Beginning: 01/01/00 Ending: 12/31/00                                       |
|----------|---------------------|---------------------------|-----------------------|---------------------|------------------------|----------|--|
|          | III. STATISTICA     | AL DATA                   |                       |                     |                        |          | D. How many bed-hold days during this year were paid by Public Aid?                                |
|          | A. Licensure/       | certification level(s) of | f care; enter number  | of beds/bed days,   |                        |          | (Do not include bed-hold days in Section B.)   |
|          | (must agree         | with license). Date of    | change in licensed b  | eds                 | 12/01/00               | _        |  |
|          |                     |                           |                       |                     |                        |          | E. List all services provided by your facility for non-patients.                                   |
|          | 1                   | 2                         |                       | 3                   | 4                      |          | (E.g., day care, "meals on wheels", outpatient therapy)  |
|          |                     |                           |                       |                     |                        |          | Day Care   |
|          | Beds at             |                           |                       |                     | Licensed               |          | <del></del>  |
|          | Beginning of        | Licensu                   | re                    | Beds at End of      | <b>Bed Days During</b> |          | F. Does the facility maintain a daily midnight census? Yes   |
|          | Report Period       | Level of                  | Care                  | Report Period       | Report Period          |          |  |
|          |                     |                           |                       | _                   |                        |          | G. Do pages 3 & 4 include expenses for services or   |
| 1        | 235                 | Skilled (SNI              | F)                    | 298                 | 87,963                 | 1        | investments not directly related to patient care?  |
| 2        |                     | Skilled Pedi              | atric (SNF/PED)       |                     |                        | 2        | YES x NO Non-allowable costs have been   |
| 3        | 53                  | Intermediat               | e (ICF)               |                     | 17,755                 | 3        | eliminated in Schedule V, Column 7.  |
| 4        |                     | Intermediat               | e/DD                  |                     |                        | 4        | H. Does the BALANCE SHEET (page 17) reflect any non-care assets?                                   |
| 5        |                     | Sheltered C               | are (SC)              |                     |                        | 5        | YES NO x   |
| 6        |                     | ICF/DD 16                 | or Less               |                     |                        | 6        |  |
|          |                     |                           |                       |                     |                        |          | I. On what date did you start providing long term care at this location?                           |
| 7        | 288                 | TOTALS                    |                       | 298                 | 105,718                | 7        | Date started <u>11/05/91</u>   |
|          |                     |                           |                       |                     |                        |          |  |
|          | D.C. E              | a                         |                       |                     |                        |          | J. Was the facility purchased or leased after January 1, 1978?                                     |
|          | B. Census-Fol       | r the entire report per   | 3                     | 4                   |                        | _        | YES x Date 11/05/91 NO   |
|          | 1                   | 2                         | •                     | ·                   | 5                      |          | 77 XX  |
|          | Level of Care       | Patient Days Public Aid   | by Level of Care and  | d Primary Source of | Payment                | 4 1      | K. Was the facility certified for Medicare during the reporting year?  YES NO If YES, enter number |
|          |                     |                           | D. t t. D             | Other               | T-4-1                  |          |  |
| _        | SNF                 | Recipient                 | Private Pay           | Other               | Total                  |          | of beds certified 54 and days of care provided 6,974   |
|          |                     | 62,102                    | 12,411                | 7,163               | 81,676                 | 8        | Medicana Intermediana Admira Stan Endonal Inc  |
| 9        | SNF/PED             | 0.020                     | 703                   | 122                 | 0.754                  | 9        | Medicare Intermediary AdminaStar Federal, Inc.   |
| _        | ICF<br>ICF/DD       | 8,920                     | 702                   | 132                 | 9,754                  | 10<br>11 | IV. ACCOUNTING BASIS   |
|          | SC                  |                           |                       |                     |                        | 12       | MODIFIED   |
|          | DD 16 OR LESS       |                           |                       |                     |                        | 13       |  |
| 13       | DD 10 OK LESS       |                           |                       |                     |                        | 13       | ACCRUAL X CASH* CASH*  |
| 14       | TOTALS              | 71,022                    | 13,113                | 7,295               | 91,430                 | 14       | Is your fiscal year identical to your tax year? YES X NO   |
|          | C. Percent Oc       | ccupancy. (Column 5,      | line 14 divided by to | tal licensed        |                        |          | Tax Year: 12/31/00 Fiscal Year: 12/31/00   |
|          | bed days o          | on line 7, column 4.)     | 86.48%                | _                   |                        |          | * All facilities other than governmental must report on the accrual basis.                         |
| <u> </u> |                     |                           |                       |                     | SEE ACCOUNTAN          | NTS' CO  | OMPILATION REPORT  |

| STATE OF ILL | INOIS   |                          |          |         | Page 3   |
|--------------|---------|--------------------------|----------|---------|----------|
| #            | 0037366 | Report Period Beginning: | 01/01/00 | Ending: | 12/31/00 |

|     | E W N O IDN I                          |                   |                 | r.              | STATE OF ILL |           | D . D . 1     |               | 04/04/00    |         | Page 3    |     |
|-----|--|-------------------|-----------------|-----------------|--------------|-----------|---------------|---------------|-------------|---------|-----------|-----|
|     | Facility Name & ID Number              | Meadowbrook Manor |                 |                 | #            | 0037366   | Report Period | Beginning:    | 01/01/00    | Ending: | 12/31/00  | _   |
|     | V. COST CENTER EXPENSES (through       | ghout the report, | please round to | the nearest dol | lar)         | D1        | D1            | A J!4         | A 3243      | EOD OHE | LICE ONLY |     |
|     | O ( F                                  |                   | osts Per Genera |                 | TC 4 1       | Reclass-  | Reclassified  | Adjust-       | Adjusted    | FOR OHE | USE ONLY  |     |
|     | Operating Expenses                     | Salary/Wage       | Supplies<br>2   | Other           | Total        | ification | Total         | ments<br>7 ** | Total       | 0       | 10        |     |
| 1   | A. General Services                    | 416,013           | 62,743          | 3<br>22,072     | 500,828      | 5         | 6             | 7 **          | 8           | 9       | 10        | -   |
| 1   | Dietary                                | 410,013           |                 | 22,072          | /            |           | 500,828       | (1.000)       | 500,828     |         |           | 1   |
| 2   | Food Purchase                          | 225 (07           | 435,290         |                 | 435,290      |           | 435,290       | (1,899)       | 433,391     |         |           | 2   |
| 3   | Housekeeping                           | 225,687           | 60,571          |                 | 286,258      |           | 286,258       |               | 286,258     |         |           | 3   |
| 4   | Laundry                                | 81,276            | 37,828          |                 | 119,104      |           | 119,104       |               | 119,104     |         |           | 4   |
| 5   | Heat and Other Utilities               |                   |                 | 256,418         | 256,418      |           | 256,418       | (1,884)       | 254,534     |         |           | 5   |
| 6   | Maintenance                            | 90,339            | 22,016          | 172,123         | 284,478      |           | 284,478       | (1,872)       | 282,606     |         |           | 6   |
| 7   | Other (specify):*                      |                   |                 |                 |              |           |               |               |             |         |           | 7   |
| 8   | TOTAL General Services                 | 813,315           | 618,448         | 450,613         | 1,882,376    |           | 1,882,376     | (5,655)       | 1,876,721   |         |           | 8   |
|     | B. Health Care and Programs            |                   |                 |                 |              |           |               |               |             |         |           | 4   |
| 9   | Medical Director                       |                   |                 | 12,480          | 12,480       |           | 12,480        |               | 12,480      |         |           | 9   |
| 10  | Nursing and Medical Records            | 4,137,004         | 424,780         | 38,089          | 4,599,873    |           | 4,599,873     | (27,610)      | 4,572,263   |         |           | 10  |
| 10a | Therapy                                | 212,162           | 14,456          | 13,271          | 239,889      |           | 239,889       |               | 239,889     |         |           | 10a |
| 11  | Activities                             | 127,211           | 11,088          | 4,080           | 142,379      |           | 142,379       |               | 142,379     |         |           | 11  |
| 12  | Social Services                        | 97,899            |                 | 3,026           | 100,925      |           | 100,925       |               | 100,925     |         |           | 12  |
| 13  | Nurse Aide Training                    | 15,798            | 3,750           |                 | 19,548       |           | 19,548        |               | 19,548      |         |           | 13  |
| 14  | Program Transportation                 |                   |                 |                 |              |           |               |               |             |         |           | 14  |
| 15  | Other (specify):*                      |                   |                 |                 |              |           |               |               |             |         |           | 15  |
| 16  | TOTAL Health Care and Programs         | 4,590,074         | 454,074         | 70,946          | 5,115,094    |           | 5,115,094     | (27,610)      | 5,087,484   |         |           | 16  |
|     | C. General Administration              |                   |                 |                 |              |           |               |               |             |         |           |     |
| 17  | Administrative                         | 180,136           |                 | 28,759          | 208,895      |           | 208,895       | (28,759)      | 180,136     |         |           | 17  |
| 18  | Directors Fees                         |                   |                 |                 |              |           |               |               |             |         |           | 18  |
| 19  | Professional Services                  |                   |                 | 129,216         | 129,216      |           | 129,216       | (7,312)       | 121,904     |         |           | 19  |
| 20  | Dues, Fees, Subscriptions & Promotions |                   |                 | 62,083          | 62,083       |           | 62,083        | (900)         | 61,183      |         |           | 20  |
| 21  | r                                      | 386,975           | 53,699          | 81,821          | 522,495      |           | 522,495       | 8,732         | 531,227     |         |           | 21  |
| 22  | Employee Benefits & Payroll Taxes      |                   |                 | 844,452         | 844,452      |           | 844,452       | 36,020        | 880,472     |         |           | 22  |
| 23  | Inservice Training & Education         |                   |                 |                 |              |           |               |               |             |         |           | 23  |
| 24  | Travel and Seminar                     |                   |                 | 6,185           | 6,185        |           | 6,185         | 68            | 6,253       |         |           | 24  |
| 25  | Other Admin. Staff Transportation      |                   |                 | 2,636           | 2,636        |           | 2,636         |               | 2,636       |         |           | 25  |
| 26  | Insurance-Prop.Liab.Malpractice        |                   |                 | 122,779         | 122,779      |           | 122,779       |               | 122,779     |         |           | 26  |
| 27  | Other (specify):*                      |                   |                 |                 |              |           |               |               |             |         |           | 27  |
| 28  | TOTAL General Administration           | 567,111           | 53,699          | 1,277,931       | 1,898,741    |           | 1,898,741     | 7,849         | 1,906,590   |         |           | 28  |
| 29  | TOTAL Operating Expense                | 5,970,500         | 1,126,221       | 1,799,490       | 8,896,211    |           | 8,896,211     | (25,416)      | 8,870,795   |         |           | 29  |
| 29  | (sum of lines 8, 16 & 28)              |                   |                 |                 |              |           |               | (23,410)      | ATION REPOR | OF.     |           | 23  |

SEE ACCOUNTANTS' COMPILATION REPORT

\*\* See schedule of adjustments attached at end of cost report.

## V. COST CENTER EXPENSES (continued)

|    |                                      | Cost Per General Ledger |           |           |            | Reclass-  | Reclassified |             | Adjusted   | FOR OHF | USE ONLY |    |
|----|--------------------------------------|-------------------------|-----------|-----------|------------|-----------|--------------|-------------|------------|---------|----------|----|
|    | Capital Expense                      | Salary/Wage             | Supplies  | Other     | Total      | ification | Total        | ments       | Total      |         |          |    |
|    | D. Ownership                         | 1                       | 2         | 3         | 4          | 5         | 6            | 7 **        | 8          | 9       | 10       |    |
| 30 | Depreciation                         |                         |           | 97,465    | 97,465     |           | 97,465       | 387,313     | 484,778    |         |          | 30 |
| 31 | Amortization of Pre-Op. & Org.       |                         |           |           |            |           |              |             |            |         |          | 31 |
| 32 | Interest                             |                         |           | 134,676   | 134,676    |           | 134,676      | 977,529     | 1,112,205  |         |          | 32 |
| 33 | Real Estate Taxes                    |                         |           |           |            |           |              | 270,073     | 270,073    |         |          | 33 |
| 34 | Rent-Facility & Grounds              |                         |           | 3,600,000 | 3,600,000  |           | 3,600,000    | (3,592,158) | 7,842      |         |          | 34 |
| 35 | Rent-Equipment & Vehicles            |                         |           | 9,305     | 9,305      |           | 9,305        |             | 9,305      |         |          | 35 |
| 36 | Other (specify):*                    |                         |           |           |            |           |              |             |            |         |          | 36 |
| 37 | TOTAL Ownership                      |                         |           | 3,841,446 | 3,841,446  |           | 3,841,446    | (1,957,243) | 1,884,203  |         |          | 37 |
|    | Ancillary Expense                    |                         |           |           |            |           |              |             |            |         |          |    |
|    | E. Special Cost Centers              |                         |           |           |            |           |              |             |            |         |          |    |
| 38 | Medically Necessary Transportation   |                         |           |           |            |           |              |             |            |         |          | 38 |
| 39 | Ancillary Service Centers            |                         | 314,923   |           | 314,923    |           | 314,923      |             | 314,923    |         |          | 39 |
| 40 | Barber and Beauty Shops              |                         |           | 28,096    | 28,096     |           | 28,096       |             | 28,096     |         |          | 40 |
| 41 | Coffee and Gift Shops                |                         |           |           |            |           |              |             |            |         |          | 41 |
| 42 | Provider Participation Fee           |                         |           | 158,577   | 158,577    |           | 158,577      |             | 158,577    |         |          | 42 |
| 43 | Other (specify):* Nonallowable costs |                         |           | 138,535   | 138,535    |           | 138,535      | (138,535)   |            |         |          | 43 |
| 44 | TOTAL Special Cost Centers           |                         | 314,923   | 325,208   | 640,131    |           | 640,131      | (138,535)   | 501,596    | •       |          | 44 |
|    | GRAND TOTAL COST                     |                         |           |           |            |           |              |             |            |         |          |    |
| 45 | (sum of lines 29, 37 & 44)           | 5,970,500               | 1,441,144 | 5,966,144 | 13,377,788 |           | 13,377,788   | (2,121,194) | 11,256,594 |         |          | 45 |

<sup>\*</sup>Attach a schedule if more than one type of cost is included on this line, or if the total exceeds \$1000.

<sup>\*\*</sup> See schedule of adjustments attached at end of cost report.

**Ending:** 

A. The expenses indicated below are non-allowable and should be adjusted out of Schedule V, pages 3 or 4 via column 7. VI. ADJUSTMENT DETAIL In column 2 below, reference the line on which the particular cost was included. (See instructions.)

|    |  | 1            | 2      | 3       |    |
|----|--|--------------|--------|---------|----|
|    |  |              | Refer- | OHF USE |    |
|    | NON-ALLOWABLE EXPENSES                       | Amount       | ence   | ONLY    |    |
| 1  | Day Care                                     | \$           |        | \$      | 1  |
|    | Other Care for Outpatients                   |              |        |         | 2  |
| 3  | Governmental Sponsored Special Programs      |              |        |         | 3  |
| 4  | Non-Patient Meals                            | (659)        | 2      |         | 4  |
| 5  | Telephone, TV & Radio in Resident Rooms      |              |        |         | 5  |
| 6  | Rented Facility Space                        |              |        |         | 6  |
| 7  | Sale of Supplies to Non-Patients             |              |        |         | 7  |
| 8  | Laundry for Non-Patients                     |              |        |         | 8  |
| 9  | Non-Straightline Depreciation                | 51,504       | 30     |         | 9  |
|    | Interest and Other Investment Income         | (9,119)      | 32     |         | 10 |
| 11 | Discounts, Allowances, Rebates & Refunds     |              |        |         | 11 |
|    | Non-Working Officer's or Owner's Salary      |              |        |         | 12 |
| 13 | Sales Tax                                    | (797)        | 43     |         | 13 |
| 14 | Non-Care Related Interest                    |              |        |         | 14 |
|    | Non-Care Related Owner's Transactions        |              |        |         | 15 |
| 16 | Personal Expenses (Including Transportation) |              |        |         | 16 |
| 17 | Non-Care Related Fees                        |              |        |         | 17 |
| 18 | Fines and Penalties                          | (3,850)      | 43     |         | 18 |
| 19 | Entertainment                                |              |        |         | 19 |
| 20 | Contributions                                | (4,550)      | 43     |         | 20 |
| 21 | Owner or Key-Man Insurance                   |              |        |         | 21 |
| 22 |  |              |        |         | 22 |
| 23 | Malpractice Insurance for Individuals        |              |        |         | 23 |
| 24 | Bad Debt                                     | (84,084)     | 43     |         | 24 |
| 25 | Fund Raising, Advertising and Promotional    | (10,056)     | 43     |         | 25 |
|    | Income Taxes and Illinois Personal           |              |        |         |    |
|    | Property Replacement Tax                     | (2,859)      | 43     |         | 26 |
| 27 | Nurse Aide Training for Non-Employees        |              |        |         | 27 |
| 28 | Yellow Page Advertising                      |              |        |         | 28 |
|    | Other-Attach Schedule See Schedule 5A        | (100,657)    |        |         | 29 |
| 30 | SUBTOTAL (A): (Sum of lines 1-29)            | \$ (165,127) |        | \$      | 30 |

| B. If there are expenses experienced by the facility which do not appear in | the |
|---|-----|
| general ledger, they should be entered below.(See instructions.)            |     |

|    |                                      | 1                 | 4         |    |
|----|--------------------------------------|-------------------|-----------|----|
|    |                                      | Amount            | Reference |    |
| 31 | Non-Paid Workers-Attach Schedule*    | \$                |           | 31 |
| 32 | Donated Goods-Attach Schedule*       |                   |           | 32 |
|    | Amortization of Organization &       |                   |           |    |
| 33 | Pre-Operating Expense                |                   |           | 33 |
|    | Adjustments for Related Organization |                   |           |    |
| 34 | Costs (Schedule VII)                 | (1,956,067)       |           | 34 |
| 35 | Other- Attach Schedule               |                   |           | 35 |
| 36 | SUBTOTAL (B): (sum of lines 31-35)   | \$<br>(1,956,067) |           | 36 |
|    | (sum of SUBTOTALS                    |                   |           |    |
| 37 | TOTAL ADJUSTMENTS (A) and (B) )      | \$<br>(2,121,194) |           | 37 |

<sup>\*</sup>These costs are only allowable if they are necessary to meet minimum licensing standards. Attach a schedule detailing the items included on these lines.

C. Are the following expenses included in Sections A to D of pages 3 and 4? If so, they should be reclassified into Section E. Please reference the line on which they appear before reclassification. (See instructions.) 1 2

|    | ,                               | Yes | No | Amount | Reference |    |
|----|---------------------------------|-----|----|--------|-----------|----|
| 38 | Medically Necessary Transport.  |     | X  | \$     |           | 38 |
| 39 |                                 |     |    |        |           | 39 |
| 40 | Gift and Coffee Shops           |     | X  |        |           | 40 |
| 41 | Barber and Beauty Shops         |     | X  |        |           | 41 |
| 42 | Laboratory and Radiology        |     | X  |        |           | 42 |
| 43 | Prescription Drugs              |     | X  |        |           | 43 |
| 44 | Exceptional Care Program        |     | X  |        |           | 44 |
| 45 | Other-Attach Schedule           |     | X  |        |           | 45 |
| 46 | Other-Attach Schedule           |     | X  |        |           | 46 |
| 47 | TOTAL (C): (sum of lines 38-46) |     |    | \$     |           | 47 |

|    | OHF USE ONL | Y  |    |    |    |  |
|----|-------------|----|----|----|----|--|
| 48 |             | 49 | 50 | 51 | 52 |  |
|    |             |    |    |    |    |  |

STATE OF ILLINOIS

Page 5A

Sch. V Line

|          | NON-ALLOWABLE EXPENSES  | Amount | Sch. V Line<br>Reference |          |
|----------|-------------------------|--------|--------------------------|----------|
| 1        | TOT-TEEO TABLE EXTENSES | S      | Reference                | 1        |
| 2        |                         | *      |                          | 2        |
| 3        |                         |        |                          | 3        |
| 4        |                         |        |                          | 4        |
| 5        |                         |        |                          | 5        |
| 7        |                         |        |                          | 6<br>7   |
| 8        |                         |        |                          | 8        |
| 9        |                         |        |                          | 9        |
| 10       |                         |        |                          | 10       |
| 11       |                         |        |                          | 11       |
| 12       |                         |        |                          | 12<br>13 |
| 14       |                         |        |                          | 14       |
| 15       |                         |        |                          | 15       |
| 16       |                         |        |                          | 16       |
| 17       |                         |        |                          | 17       |
| 18       |                         |        |                          | 18       |
| 19<br>20 |                         |        |                          | 19<br>20 |
| 21       |                         |        |                          | 21       |
| 22       |                         |        |                          | 22       |
| 23       |                         |        |                          | 23       |
| 24       |                         |        |                          | 24       |
| 25       |                         |        |                          | 25       |
| 26       |                         |        |                          | 26       |
| 27<br>28 |                         |        |                          | 27<br>28 |
| 29       |                         |        |                          | 29       |
| 30       |                         |        |                          | 30       |
| 31       |                         |        |                          | 31       |
| 32       |                         |        |                          | 32       |
| 33       |                         |        |                          | 33       |
| 34<br>35 |                         |        |                          | 34       |
| 35       |                         |        |                          | 35<br>36 |
| 36       |                         |        |                          | 36       |
| 38       |                         |        |                          | 38       |
| 39       |                         |        |                          | 39       |
| 40       |                         |        |                          | 40       |
| 41       |                         |        |                          | 41       |
| 42       |                         |        |                          | 42       |
| 43       |                         |        |                          | 43       |
| 44<br>45 |                         |        |                          | 44<br>45 |
| 46       |                         |        |                          | 46       |
| 47       |                         |        |                          | 47       |
| 48       |                         |        |                          | 48       |
| 49       |                         |        |                          | 49       |
| 50<br>51 |                         |        |                          | 50       |
| 51       |                         |        |                          | 51       |
| 52<br>53 |                         |        |                          | 52<br>53 |
| 54       |                         |        |                          | 54       |
| 55       |                         |        |                          | 55       |
| 56       |                         |        |                          | 56       |
| 57<br>58 |                         |        |                          | 57       |
| 58<br>59 |                         |        |                          | 58<br>59 |
| 60       |                         |        |                          | 60       |
| 61       |                         |        |                          | 61       |
| 62       |                         |        |                          | 62       |
| 63       | -                       |        |                          | 63       |
| 64<br>65 |                         |        |                          | 64<br>65 |
| 66       |                         |        |                          | 66       |
| 67       |                         |        |                          | 67       |
| 68       |                         |        |                          | 68       |
| 69       | -                       |        |                          | 69       |
| 70       |                         |        |                          | 70       |
| 71<br>72 |                         |        |                          | 71<br>72 |
| 73       |                         |        |                          | 73       |
| 74       |                         |        |                          | 74       |
| 75<br>76 |                         |        |                          | 75       |
| 76       |                         |        |                          | 76       |
| 77<br>78 |                         |        |                          | 77<br>78 |
| 79       |                         |        |                          | 79       |
| 80       |                         |        |                          | 80       |
| 81       |                         |        |                          | 81       |
| 82       |                         |        |                          | 82       |
| 83<br>84 |                         |        |                          | 83<br>84 |
| 85       |                         |        |                          | 85       |
| 86       |                         |        |                          | 86       |
| 87       |                         |        |                          | 87       |
| 88       | -                       |        |                          | 88       |
| 89<br>90 | Total                   | 0      |                          | 89<br>90 |
| 90       | Total                   | 0      |                          | 90       |
|          |                         |        |                          |          |

0037366

Report Period Beginning:

01/01/00

**Ending:** 

Page 6 12/31/00

#### VII. RELATED PARTIES

A. Enter below the names of ALL owners and related organizations (parties) as defined in the instructions. Attach an additional schedule if necessary.

| A. Effet below the names of ALL owners and related organizations (parties) as defined in the instructions. Attach an additional schedule in necessary. |             |   |                                 |                               |             |                  |  |  |
|--|-------------|---|---------------------------------|-------------------------------|-------------|------------------|--|--|
| 1  |             | 2   |                                 |                               | 3           |                  |  |  |
| OWNERS   |             | RELATED NURSING HOM                       | OTHER RELATED BUSINESS ENTITIES |                               |             |                  |  |  |
| Name   | Ownership % | Name                                      | City                            | Name                          | City        | Type of Business |  |  |
| Dr. Kianoosh Jafari  | 25.00%      | Butterfield Health Care II, Inc.          |                                 | Seneca Building               |             |                  |  |  |
| Robert Jafari  | 25.00%      | d/b/a Meadowbrook Manor - Naperville      | Naperville                      | Partnership                   | Des Plaines | Lessor           |  |  |
| Louis William Dimas Family Ltd Ptshp   | 20.00%      |   |                                 | J&D Partners, L.P.            | Bolingbrook | Lessor           |  |  |
| Nicholas Vangel  | 20.00%      | Seneca Nursing Home, Inc. d/b/a Lee Manor | Des Plaines                     | MMN Partners, L.P.            | Naperville  | Lessor           |  |  |
| Eva Dimas 10.00%   |             |   |                                 | <b>Butterfield Health Car</b> | e           |                  |  |  |
|  |             |   |                                 | Mgmt Group, Inc.              | St. Charles | Management Co.   |  |  |
|  |             |   |                                 |                               |             |                  |  |  |

B. Are any costs included in this report which are a result of transactions with related organizations? This includes rent, management fees, purchase of supplies, and so forth.

X YES NO

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with the instructions for determining costs as specified for this form.

|      | the moti | uctions. | for determining costs as specified to | or this form. |   |           |                |                      |    |
|------|----------|----------|---------------------------------------|---------------|---|-----------|----------------|----------------------|----|
|      | 1        | 2        | 3 Cost Per General Ledger             | 4             | 5 Cost to Related Organization                          | 6         | 7              | 8 Difference:        |    |
|      |          |          |                                       |               |   | Percent   | Operating Cost | Adjustments for      |    |
| Sch  | edule V  | Line     | Item                                  | Amount        | Name of Related Organization                            | of        | of Related     | Related Organization |    |
| 5011 | · ·      | 23       |                                       | 111104111     | Tume of feduce organization                             | Ownership |                | Costs (7 minus 4)    |    |
|      |          | ļ —      |                                       | _             |   | Ownership | Organization   | Costs (7 mmus 4)     | _  |
| 1    | V        |          |                                       | \$            |   |           | \$             | \$                   | 1  |
| 2    | V        |          |                                       |               |   |           |                |                      | 2  |
| 3    | V        |          | ·                                     |               |   |           |                |                      | 3  |
| 4    | V        |          |                                       |               |   |           |                |                      | 4  |
| 5    | V        |          |                                       |               |   |           |                |                      | 5  |
| 6    | V        |          |                                       | 3,600,000     | J & D Partners, L.P. (Page 6A)                          | 100.00%   | 1,614,018      | (1,985,982)          | 6  |
| 7    | V        |          |                                       |               |   |           |                |                      | 7  |
| 8    | V        |          |                                       | 28,759        | Butterfield Health Care Management Group Inc. (Page 6B) | 100.00%   | 58,674         | 29,915               | 8  |
| 9    | V        |          |                                       |               |   |           |                |                      | 9  |
| 10   | V        |          |                                       |               |   |           |                |                      | 10 |
| 11   | V        |          |                                       |               |   |           |                |                      | 11 |
| 12   | V        |          |                                       |               |   |           |                |                      | 12 |
| 13   | V        |          |                                       |               |   |           |                |                      | 13 |
| 14   | Total    |          |                                       | \$ 3,628,759  |   |           | \$ 1,672,692   | § * (1,956,067)      | 14 |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

# 0037366

Report Period Beginning:

01/01/00

Page 6A Ending:

12/31/00

#### VII. RELATED PARTIES (continued)

B. Are any costs included in this report which are a result of transactions with related organizations? This includes rent, management fees, purchase of supplies, and so forth.

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with the instructions for determining costs as specified for this form.

|      | 1       | 2    | 3 Cost Per General Ledger | 4            | 5 Cost to Related Organization | 6         | 7              | 8 Difference:        |
|------|---------|------|---------------------------|--------------|--------------------------------|-----------|----------------|----------------------|
|      |         |      | Ç                         |              |                                | Percent   | Operating Cost | Adjustments for      |
| Sch  | edule V | Line | Item                      | Amount       | Name of Related Organization   | of        | of Related     | Related Organization |
| 5011 | · ·     | Line | 110                       | 111104111    | Tume of remed organization     | Ownership | Organization   | Costs (7 minus 4)    |
| 15   | V       | 19   | Professional Services     | s            | J & D Partners, L.P            | 100.00%   |                |                      |
| 16   | v       | 20   | Fees & Subscriptions      | •            | J & D Partners, L.P            | 100.00%   | 215            | 215 16               |
| 17   | v       | 30   | Depreciation Depreciation |              | J & D Partners, L.P            | 100.00%   | 335,575        | 335,575 17           |
| 18   | V       | 32   | Interest Expense          |              | J & D Partners, L.P            | 100.00%   | 986,648        | 986,648 18           |
| 19   | V       | 33   | Real Estate Taxes         |              | J & D Partners, L.P            | 100.00%   | 270,073        | 270,073 19           |
| 20   | V       | 34   | Rent                      | 3,600,000    | J & D Partners, L.P            | 100.00%   | ,              | (3,600,000) 20       |
| 21   | V       |      |                           |              | ·                              |           |                | 21                   |
| 22   | V       |      |                           |              |                                |           |                | 22                   |
| 23   | V       |      |                           |              |                                |           |                | 23                   |
| 24   | V       |      |                           |              |                                |           |                | 24                   |
| 25   | V       |      |                           |              |                                |           |                | 25                   |
| 26   | V       |      |                           |              |                                |           |                | 26                   |
| 27   | V       |      |                           |              |                                |           |                | 27                   |
| 28   | V       |      |                           |              |                                |           |                | 28                   |
| 29   | V       |      |                           |              |                                |           |                | 29                   |
| 30   | V       |      |                           |              |                                |           |                | 30                   |
| 31   | V       |      |                           |              |                                |           |                | 31                   |
| 32   | V       | 1    |                           |              |                                |           |                | 32                   |
| 33   | V       |      |                           |              |                                |           |                | 33                   |
| 34   | V       | ļ    |                           |              |                                |           |                | 34                   |
| 35   | V       |      |                           |              |                                |           |                | 35                   |
| 36   | V       |      |                           |              |                                |           |                | 36                   |
| 37   | V       |      |                           |              |                                |           |                | 37                   |
| 38   | V       |      |                           |              |                                |           |                | 38                   |
| 39   | Total   |      |                           | \$ 3,600,000 |                                |           | s 1,614,018    | § * (1,985,982) 39   |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

B. Are any costs included in this report which are a result of transactions with related organizations? This includes rent, management fees, purchase of supplies, and so forth.

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with the instructions for determining costs as specified for this form.

|      | 1       | 2    | 3 Cost Per General Ledger         | 4         | 5 Cost to Related Organization                | 6         | 7              | 8 Difference:        |    |
|------|---------|------|-----------------------------------|-----------|---|-----------|----------------|----------------------|----|
|      |         |      |                                   |           |   | Percent   | Operating Cost | Adjustments for      |    |
| Scho | edule V | Line | Item                              | Amount    | Name of Related Organization                  | of        | of Related     | Related Organization |    |
|      |         |      |                                   |           |   | Ownership | Organization   | Costs (7 minus 4)    |    |
| 15   | V       | 10   | Nursing Consultant                | \$        | Butterfield Health Care Management Group Inc. | 100.00%   |                | \$ 503               | 15 |
| 16   | V       | 17   | Management Fees                   | 28,759    | Butterfield Health Care Management Group Inc. | 100.00%   |                | (28,759)             | 16 |
| 17   | V       | 19   | Professional Services             |           | Butterfield Health Care Management Group Inc. | 100.00%   | 449            | 449                  | 17 |
| 18   | V       | 20   | License, Fees, & Promotions       |           | Butterfield Health Care Management Group Inc. | 100.00%   | 2,403          | 2,403                | 18 |
| 19   | V       | 21   | General Office Expense            |           | Butterfield Health Care Management Group Inc. | 100.00%   | 8,732          | 8,732                | 19 |
| 20   | V       | 22   | Employee Benefits & Payroll Taxes |           | Butterfield Health Care Management Group Inc. | 100.00%   | 38,353         | 38,353               | 20 |
| 21   | V       | 24   | Travel & Seminar                  |           | Butterfield Health Care Management Group Inc. | 100.00%   | 158            | 158                  | 21 |
| 22   | V       | 30   | Depreciation                      |           | Butterfield Health Care Management Group Inc. | 100.00%   | 234            | 234                  | 22 |
| 23   | V       | 34   | Rent-Facility & Grounds           |           | Butterfield Health Care Management Group Inc. | 100.00%   | 7,842          | 7,842                | 23 |
| 24   | V       |      |                                   |           |   |           |                |                      | 24 |
| 25   | V       |      |                                   |           |   |           |                |                      | 25 |
| 26   | V       |      |                                   |           |   |           |                |                      | 26 |
| 27   | V       |      |                                   |           |   |           |                |                      | 27 |
| 28   | V       |      |                                   |           |   |           |                |                      | 28 |
| 29   | V       |      |                                   |           |   |           |                |                      | 29 |
| 30   | V       |      |                                   |           |   |           |                |                      | 30 |
| 31   | V       |      |                                   |           |   |           |                |                      | 31 |
| 32   | V       |      |                                   |           |   |           |                |                      | 32 |
| 33   | V       |      |                                   |           |   |           |                |                      | 33 |
| 34   | V       |      |                                   |           |   |           |                |                      | 34 |
| 35   | V       |      |                                   |           |   |           |                |                      | 35 |
| 36   | V       |      |                                   |           |   |           |                |                      | 36 |
| 37   | V       |      |                                   |           |   |           |                |                      | 37 |
| 38   | V       |      |                                   |           |   |           |                |                      | 38 |
| 39   | Total   |      |                                   | \$ 28,759 |   |           | \$ 58,674      | s * 29,915           | 39 |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

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|                           |                   | STATE OF ILLINOIS |                          |          | F       | Page 6C  |
|---------------------------|-------------------|-------------------|--------------------------|----------|---------|----------|
| Facility Name & ID Number | Meadowbrook Manor | # 0037366         | Report Period Reginning: | 01/01/00 | Ending: | 12/31/00 |

| V | П | REL. | ATED | PARTIES | (continued) |
|---|---|------|------|---------|-------------|
|   |   |      |      |         |             |

B. Are any costs included in this report which are a result of transactions with related organizations? This includes rent, management fees, purchase of supplies, and so forth.

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with

the instructions for determining costs as specified for this form.

|      | 1      | 2    | 3 Cost Per General Ledger | 4       | 5 Cost to Related Organization | 6         | 7              | 8 Difference:        |    |
|------|--------|------|---------------------------|---------|--------------------------------|-----------|----------------|----------------------|----|
|      |        |      | <u> </u>                  |         | <u> </u>                       | Percent   | Operating Cost | Adjustments for      |    |
| Sche | dule V | Line | Item                      | Amount  | Name of Related Organization   | of        | of Related     | Related Organization | m  |
| Sen  | duic v | Line | Tem                       | rinount | Name of Related Organization   | Ownership | Organization   | Costs (7 minus 4)    |    |
| 15   | V      |      |                           | •       |                                |           | \$             | e Costs (7 mmus 4)   | 15 |
| 16   | V      |      |                           | J       |                                |           | J.             | 3                    | 16 |
| 17   | v      |      |                           |         |                                |           |                |                      | 17 |
| 18   | V      |      |                           |         |                                |           |                |                      | 18 |
| 19   | V      |      |                           |         |                                |           |                |                      | 19 |
| 20   | V      |      |                           |         |                                |           |                |                      | 20 |
| 21   | V      |      |                           |         |                                |           |                |                      | 21 |
| 22   | V      |      |                           |         |                                |           |                |                      | 22 |
| 23   | V      |      |                           |         |                                |           |                |                      | 23 |
| 24   | V      |      |                           |         |                                |           |                |                      | 24 |
| 25   | V      |      |                           |         |                                |           |                |                      | 25 |
| 26   | V      |      |                           |         |                                |           |                |                      | 26 |
| 27   | V      |      |                           |         |                                |           |                |                      | 27 |
| 28   | V      |      |                           |         |                                |           |                |                      | 28 |
| 29   | V      |      |                           |         |                                |           |                |                      | 29 |
| 30   | V      |      |                           |         |                                |           |                |                      | 30 |
| 31   | V      |      |                           |         |                                | +         |                |                      | 31 |
| 32   | V      | 1    |                           |         |                                | +         |                |                      | 32 |
| 34   | V      |      |                           |         |                                | +         |                |                      | 33 |
| 35   | V      | -    |                           |         |                                | +         |                |                      | 35 |
| 36   | V      |      |                           |         |                                | 1         |                |                      | 36 |
| 37   | V      |      |                           |         |                                | +         |                |                      | 37 |
| 38   | V      |      |                           |         |                                | +         |                |                      | 38 |
|      | Takal  |      |                           | e       |                                |           | e A            | e ÷                  |    |
| 39   | Total  |      |                           | 8       |                                |           | [S 0           | s *                  | 39 |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

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|                           |                   | STATE OF ILLINOIS |                          |          | F       | Page 6D  |
|---------------------------|-------------------|-------------------|--------------------------|----------|---------|----------|
| Facility Name & ID Number | Meadowbrook Manor | # 0037366         | Report Period Reginning: | 01/01/00 | Ending: | 12/31/00 |

B. Are any costs included in this report which are a result of transactions with related organizations? This includes rent, management fees, purchase of supplies, and so forth.

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with

the instructions for determining costs as specified for this form.

| 1     |                               | 2    | 3 Cost Per General Ledger | 4      | 5 Cost to Related Organization | 6           | 7              | 8 Difference:        |          |
|-------|-------------------------------|------|---------------------------|--------|--------------------------------|-------------|----------------|----------------------|----------|
|       |                               |      |                           |        |                                | Percent     | Operating Cost | Adjustments for      |          |
| Sched | lule V                        | Line | Item                      | Amount | Name of Related Organization   | of          | of Related     | Related Organization |          |
|       |                               |      |                           |        |                                | Ownership   | Organization   | Costs (7 minus 4)    |          |
| 15    | V                             |      |                           | s      |                                | o wher ship | S              | \$                   | 15       |
| 16    | V                             |      |                           | •      |                                |             |                | -                    | 16       |
| 17    | V                             |      |                           |        |                                |             |                |                      | 17       |
| 18    | V                             |      |                           |        |                                |             |                |                      | 18       |
| 19    | V                             |      |                           |        |                                |             |                |                      | 19       |
| 20    | V                             |      |                           |        |                                |             |                |                      | 20       |
| 21    | V                             |      |                           |        |                                |             |                |                      | 21       |
| 22    | V                             |      |                           |        |                                |             |                |                      | 22       |
| 23    | V                             |      |                           |        |                                |             |                |                      | 23       |
| 24    | V                             |      |                           |        |                                |             |                |                      | 24       |
| 25    | V                             |      |                           |        |                                |             |                |                      | 25       |
| 26    | V                             |      |                           |        |                                |             |                |                      | 26       |
| 27    |                               |      |                           |        |                                |             |                |                      | 27<br>28 |
| 29    |                               |      |                           |        |                                |             |                |                      | 29       |
| 30    | v                             |      |                           |        |                                |             |                |                      | 30       |
| 31    | v                             |      |                           |        |                                |             |                |                      | 31       |
| 32    | v                             |      |                           |        |                                |             |                |                      | 32       |
| 33    | $\dot{\overline{\mathbf{v}}}$ |      |                           |        |                                |             |                |                      | 33       |
| 34    | v                             |      |                           |        |                                |             |                |                      | 34       |
| 35    | V                             |      |                           |        |                                |             |                |                      | 35       |
| 36    | V                             |      |                           |        |                                |             |                |                      | 36       |
| 37    | V                             |      |                           |        |                                |             |                |                      | 37       |
| 38    | V                             |      |                           |        |                                |             |                |                      | 38       |
| 39 T  | Γotal                         |      |                           | s      |                                |             | s 0            | \$ *                 | 39       |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

| ST | TE | OF | II I | IN | OIS |
|----|----|----|------|----|-----|
|    |    |    |      |    |     |

Page 6E # 0037366 Facility Name & ID Number Meadowbrook Manor Report Period Beginning: 01/01/00 Ending: 12/31/00

| VII. | RELA | TED | PARTIES | (continued) |  |
|------|------|-----|---------|-------------|--|
|------|------|-----|---------|-------------|--|

B. Are any costs included in this report which are a result of transactions with related organizations? This includes rent, management fees, purchase of supplies, and so forth.

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with

the instructions for determining costs as specified for this form.

|      | 1      | 2    | 3 Cost Per General Ledger | 4       | 5 Cost to Related Organization | 6         | 7              | 8 Difference:        |    |
|------|--------|------|---------------------------|---------|--------------------------------|-----------|----------------|----------------------|----|
|      |        |      | <u> </u>                  |         | <u> </u>                       | Percent   | Operating Cost | Adjustments for      |    |
| Sche | dule V | Line | Item                      | Amount  | Name of Related Organization   | of        | of Related     | Related Organization | m  |
| Sen  | duic v | Line | Tem                       | rinount | Name of Related Organization   | Ownership | Organization   | Costs (7 minus 4)    |    |
| 15   | V      |      |                           | •       |                                |           | \$             | e Costs (7 mmus 4)   | 15 |
| 16   | V      |      |                           | J       |                                |           | J.             | 3                    | 16 |
| 17   | v      |      |                           |         |                                |           |                |                      | 17 |
| 18   | V      |      |                           |         |                                |           |                |                      | 18 |
| 19   | V      |      |                           |         |                                |           |                |                      | 19 |
| 20   | V      |      |                           |         |                                |           |                |                      | 20 |
| 21   | V      |      |                           |         |                                |           |                |                      | 21 |
| 22   | V      |      |                           |         |                                |           |                |                      | 22 |
| 23   | V      |      |                           |         |                                |           |                |                      | 23 |
| 24   | V      |      |                           |         |                                |           |                |                      | 24 |
| 25   | V      |      |                           |         |                                |           |                |                      | 25 |
| 26   | V      |      |                           |         |                                |           |                |                      | 26 |
| 27   | V      |      |                           |         |                                |           |                |                      | 27 |
| 28   | V      |      |                           |         |                                |           |                |                      | 28 |
| 29   | V      |      |                           |         |                                |           |                |                      | 29 |
| 30   | V      |      |                           |         |                                |           |                |                      | 30 |
| 31   | V      |      |                           |         |                                | +         |                |                      | 31 |
| 32   | V      | 1    |                           |         |                                | +         |                |                      | 32 |
| 34   | V      |      |                           |         |                                | +         |                |                      | 33 |
| 35   | V      | -    |                           |         |                                | +         |                |                      | 35 |
| 36   | V      |      |                           |         |                                | 1         |                |                      | 36 |
| 37   | V      |      |                           |         |                                | +         |                |                      | 37 |
| 38   | V      |      |                           |         |                                | +         |                |                      | 38 |
|      | Takal  |      |                           | e       |                                |           | e A            | e ÷                  |    |
| 39   | Total  |      |                           | 8       |                                |           | [S 0           | s *                  | 39 |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

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|-----|----|---------------|----|-----|-----|
|     |    |               |    |     |     |

|                           |                   | STATE OF ILLINOIS |                          | Page 6F  |         |         |
|---------------------------|-------------------|-------------------|--------------------------|----------|---------|---------|
| Facility Name & ID Number | Meadowbrook Manor | # 0037366         | Report Period Reginning: | 01/01/00 | Ending: | 12/31/0 |

| В. | Are any costs included in this report which are a result of transactions with | th rel | ated organizat | tions? | This includes rent |
|----|---|--------|----------------|--------|--------------------|
|    | management fees, purchase of supplies, and so forth.                          |        | YES            |        | NO                 |

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with

the instructions for determining costs as specified for this form.

|      | 1      | 2    | 3 Cost Per General Ledger | 4       | 5 Cost to Related Organization | 6         | 7              | 8 Difference:        |    |
|------|--------|------|---------------------------|---------|--------------------------------|-----------|----------------|----------------------|----|
|      |        |      | <u> </u>                  |         | <u> </u>                       | Percent   | Operating Cost | Adjustments for      |    |
| Sche | dule V | Line | Item                      | Amount  | Name of Related Organization   | of        | of Related     | Related Organization | m  |
| Sen  | duic v | Line | Tem                       | rinount | Name of Related Organization   | Ownership | Organization   | Costs (7 minus 4)    |    |
| 15   | V      |      |                           | •       |                                |           | \$             | e Costs (7 mmus 4)   | 15 |
| 16   | V      |      |                           | J       |                                |           | J.             | 3                    | 16 |
| 17   | v      |      |                           |         |                                |           |                |                      | 17 |
| 18   | V      |      |                           |         |                                |           |                |                      | 18 |
| 19   | V      |      |                           |         |                                |           |                |                      | 19 |
| 20   | V      |      |                           |         |                                |           |                |                      | 20 |
| 21   | V      |      |                           |         |                                |           |                |                      | 21 |
| 22   | V      |      |                           |         |                                |           |                |                      | 22 |
| 23   | V      |      |                           |         |                                |           |                |                      | 23 |
| 24   | V      |      |                           |         |                                |           |                |                      | 24 |
| 25   | V      |      |                           |         |                                |           |                |                      | 25 |
| 26   | V      |      |                           |         |                                |           |                |                      | 26 |
| 27   | V      |      |                           |         |                                |           |                |                      | 27 |
| 28   | V      |      |                           |         |                                |           |                |                      | 28 |
| 29   | V      |      |                           |         |                                |           |                |                      | 29 |
| 30   | V      |      |                           |         |                                |           |                |                      | 30 |
| 31   | V      |      |                           |         |                                | +         |                |                      | 31 |
| 32   | V      | 1    |                           |         |                                | +         |                |                      | 32 |
| 34   | V      |      |                           |         |                                | +         |                |                      | 33 |
| 35   | V      | -    |                           |         |                                | +         |                |                      | 35 |
| 36   | V      |      |                           |         |                                | 1         |                |                      | 36 |
| 37   | V      |      |                           |         |                                | +         |                |                      | 37 |
| 38   | V      |      |                           |         |                                | +         |                |                      | 38 |
|      | Takal  |      |                           | e       |                                |           | e A            | e ÷                  |    |
| 39   | Total  |      |                           | 8       |                                |           | [S 0           | s *                  | 39 |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

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|                           |                   | STATE OF ILLINOIS |                          |          | F       | Page 6G |
|---------------------------|-------------------|-------------------|--------------------------|----------|---------|---------|
| Facility Name & ID Number | Meadowbrook Manor | # 0037366         | Report Period Beginning: | 01/01/00 | Ending: | 12/31/0 |

B. Are any costs included in this report which are a result of transactions with related organizations? This includes rent, management fees, purchase of supplies, and so forth.

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with

the instructions for determining costs as specified for this form.

|      | 1      | 2    | 3 Cost Per General Ledger | 4       | 5 Cost to Related Organization | 6         | 7              | 8 Difference:        |    |
|------|--------|------|---------------------------|---------|--------------------------------|-----------|----------------|----------------------|----|
|      |        |      | <u> </u>                  |         | <u> </u>                       | Percent   | Operating Cost | Adjustments for      |    |
| Sche | dule V | Line | Item                      | Amount  | Name of Related Organization   | of        | of Related     | Related Organization | m  |
| Sen  | duic v | Line | Tem                       | rinount | Name of Related Organization   | Ownership | Organization   | Costs (7 minus 4)    |    |
| 15   | V      |      |                           | •       |                                |           | \$             | e Costs (7 mmus 4)   | 15 |
| 16   | V      |      |                           | J       |                                |           | J.             | 3                    | 16 |
| 17   | v      |      |                           |         |                                |           |                |                      | 17 |
| 18   | V      |      |                           |         |                                |           |                |                      | 18 |
| 19   | V      |      |                           |         |                                |           |                |                      | 19 |
| 20   | V      |      |                           |         |                                |           |                |                      | 20 |
| 21   | V      |      |                           |         |                                |           |                |                      | 21 |
| 22   | V      |      |                           |         |                                |           |                |                      | 22 |
| 23   | V      |      |                           |         |                                |           |                |                      | 23 |
| 24   | V      |      |                           |         |                                |           |                |                      | 24 |
| 25   | V      |      |                           |         |                                |           |                |                      | 25 |
| 26   | V      |      |                           |         |                                |           |                |                      | 26 |
| 27   | V      |      |                           |         |                                |           |                |                      | 27 |
| 28   | V      |      |                           |         |                                |           |                |                      | 28 |
| 29   | V      |      |                           |         |                                |           |                |                      | 29 |
| 30   | V      |      |                           |         |                                |           |                |                      | 30 |
| 31   | V      |      |                           |         |                                | +         |                |                      | 31 |
| 32   | V      | 1    |                           |         |                                | +         |                |                      | 32 |
| 34   | V      |      |                           |         |                                | +         |                |                      | 33 |
| 35   | V      | -    |                           |         |                                | +         |                |                      | 35 |
| 36   | V      |      |                           |         |                                | 1         |                |                      | 36 |
| 37   | V      |      |                           |         |                                | +         |                |                      | 37 |
| 38   | V      |      |                           |         |                                | +         |                |                      | 38 |
|      | Takal  |      |                           | e       |                                |           | e A            | e ÷                  |    |
| 39   | Total  |      |                           | 8       |                                |           | [S 0           | s *                  | 39 |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

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|                           |                   | STATE OF ILLINOIS |                          |          | F       | Page 6H  |
|---------------------------|-------------------|-------------------|--------------------------|----------|---------|----------|
| Facility Name & ID Number | Meadowbrook Manor | # 0037366         | Report Period Reginning: | 01/01/00 | Ending: | 12/31/00 |

B. Are any costs included in this report which are a result of transactions with related organizations? This includes rent, management fees, purchase of supplies, and so forth. YES

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with

the instructions for determining costs as specified for this form.

| 1            | 2    | 3 Cost Per General Ledger | 4      | 5 Cost to Related Organization | 6           | 7              | 8 Difference:        |          |
|--------------|------|---------------------------|--------|--------------------------------|-------------|----------------|----------------------|----------|
|              |      |                           |        |                                | Percent     | Operating Cost | Adjustments for      |          |
| Schedule V   | Line | Item                      | Amount | Name of Related Organization   | of          | of Related     | Related Organization |          |
|              |      |                           |        |                                | Ownership   | Organization   | Costs (7 minus 4)    |          |
| 15 V         |      |                           | \$     |                                | o wher ship | \$             |                      | 15       |
| 16 V         |      |                           |        |                                |             |                |                      | 16       |
| 17 V         |      |                           |        |                                |             |                |                      | 17       |
| 18 V         |      |                           |        |                                |             |                |                      | 18       |
| 19 V         |      |                           |        |                                |             |                |                      | 19       |
| 20 V         |      |                           |        |                                |             |                |                      | 20       |
| 21 V         |      |                           |        |                                |             |                |                      | 21       |
| 22 V         |      |                           |        |                                |             |                |                      | 22       |
| 23 V         |      |                           |        |                                |             |                |                      | 23       |
| 24 V         |      | <u> </u>                  |        |                                |             |                |                      | 24       |
| 25 V         |      |                           |        |                                |             |                |                      | 25       |
| 26 V         |      |                           |        |                                |             |                |                      | 26       |
| 27 V<br>28 V |      |                           |        |                                |             |                |                      | 27<br>28 |
| 28 V<br>29 V |      |                           |        |                                |             |                |                      | 29       |
| 30 V         |      |                           |        |                                |             |                |                      | 30       |
| 31 V         |      |                           |        |                                |             |                |                      | 31       |
| 32 V         |      |                           |        |                                |             |                |                      | 32       |
| 33 V         |      |                           |        |                                |             |                |                      | 33       |
| 34 V         |      |                           |        |                                |             |                |                      | 34       |
| 35 V         |      | _                         |        |                                |             |                |                      | 35       |
| 36 V         |      | ,                         |        |                                |             |                |                      | 36       |
| 37 V         |      |                           |        |                                |             |                |                      | 37       |
| 38 V         |      |                           |        |                                |             |                |                      | 38       |
| 39 Total     |      |                           | \$     |                                |             | s 0            | s *                  | 39       |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

| STA |  |  |  |
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|                           |                   | STATE OF ILLINOIS |                          |          | F       | Page 6I  |
|---------------------------|-------------------|-------------------|--------------------------|----------|---------|----------|
| Facility Name & ID Number | Meadowbrook Manor | # 0037366         | Report Period Reginning: | 01/01/00 | Ending: | 12/31/00 |

B. Are any costs included in this report which are a result of transactions with related organizations? This includes rent, management fees, purchase of supplies, and so forth.

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with

the instructions for determining costs as specified for this form.

| 1            | 2    | 3 Cost Per General Ledger | 4       | 5 Cost to Related Organization | 6         | 7              | 8 Difference:        |    |
|--------------|------|---------------------------|---------|--------------------------------|-----------|----------------|----------------------|----|
|              |      |                           |         | -                              | Percent   | Operating Cost | Adjustments for      |    |
| Schedule V   | Line | Item                      | Amount  | Name of Related Organization   | of        | of Related     | Related Organization |    |
| Schedule v   | Line | Tem                       | rimount | Name of Related Organization   | Ownership | Organization   | Costs (7 minus 4)    |    |
| 15 V         |      |                           | 8       |                                | Ownership | S Granization  |                      | 15 |
| 16 V         |      |                           |         |                                |           | 9              |                      | 16 |
| 17 V         |      |                           |         |                                |           |                |                      | 17 |
| 18 V         |      |                           |         |                                |           |                |                      | 18 |
| 19 V         |      |                           |         |                                |           |                |                      | 19 |
| 20 V         |      |                           |         |                                |           |                | 2                    | 20 |
| 21 V         |      |                           |         |                                |           |                | 2                    | 21 |
| 22 V         |      |                           |         |                                |           |                |                      | 22 |
| 23 V         |      |                           |         |                                |           |                |                      | 23 |
| 24 V         |      |                           |         |                                |           |                |                      | 24 |
| 25 V         |      |                           |         |                                |           |                |                      | 25 |
| 26 V         |      |                           |         |                                |           |                |                      | 26 |
| 27 V         |      |                           |         |                                |           |                |                      | 27 |
| 28 V         |      |                           |         |                                |           |                |                      | 28 |
| 29 V         | 1    |                           |         |                                |           |                | 2                    | 29 |
| 30 V         |      |                           |         |                                |           |                |                      | 30 |
| 31 V<br>32 V |      |                           |         |                                |           |                |                      | 31 |
| 32 V         |      |                           |         |                                |           |                |                      | 33 |
| 34 V         |      |                           |         |                                |           |                |                      | 34 |
| 35 V         |      |                           |         |                                |           |                |                      | 35 |
| 36 V         |      |                           |         |                                |           |                |                      | 36 |
| 37 V         |      |                           |         |                                |           |                |                      | 37 |
| 38 V         |      |                           |         |                                |           |                |                      | 38 |
| 39 Total     |      |                           | s       |                                |           | s 0            |                      | 39 |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

# 0037366

**Report Period Beginning:** 

01/01/00 F

**Ending:** 

12/31/00

## VII. RELATED PARTIES (continued)

C. Statement of Compensation and Other Payments to Owners, Relatives and Members of Board of Directors.

NOTE: ALL owners (even those with less than 5% ownership) and their relatives who receive any type of compensation from this home must be listed on this schedule.

|    | 1                  | 2                           | 3                         | 4            | 5                    | 6                    | 6           | 7           |             | 8         | i   |
|----|--------------------|-----------------------------|---------------------------|--------------|----------------------|----------------------|-------------|-------------|-------------|-----------|-----|
|    |                    |                             |                           |              |                      | Average Hou          | rs Per Work |             |             |           | i l |
|    |                    |                             |                           |              | Compensation         | Week Devoted to this |             | Compensati  | Schedule V. | i l       |     |
|    |                    |                             |                           |              | Received             | Facility and         | % of Total  | in Costs    | for this    | Line &    | i l |
|    |                    |                             |                           | Ownership    | From Other           | Work                 | Week        | Reportin    | g Period**  | Column    | i l |
|    | Name               | Title                       | Function                  | Interest     | Nursing Homes*       | Hours                | Percent     | Description | Amount      | Reference | i l |
| 1  | Robert Jafari      | Stockholder                 | <b>Executive Director</b> | 25.00%       | 41,786               | 22                   | 54.50       | Salary      | \$ 49,970   | L17,C1    | 1   |
| 2  | Nicholas Vangel    | Stockholder                 | <b>Executive Director</b> | 20.00%       | 24,981               | 22                   | 54.50       | Salary      | 29,874      | L17,C1    | 2   |
| 3  | Ladan Nili         | <b>Purchasing Director</b>  | Clerical                  | 0.00%        | 18,622               | 22                   | 54.50       | Salary      | 22,269      | L21,C1    | 3   |
| 4  | Christopher Vangel | <b>Operation Supervisor</b> | Clerical                  | 0.00%        | 3,096                | 22                   | 54.50       | Salary      | 3,702       | L21,C1    | 4   |
| 5  |                    |                             |                           |              |                      |                      |             |             |             |           | 5   |
| 6  |                    |                             |                           |              |                      |                      |             |             |             |           | 6   |
| 7  |                    | *_                          | Compensation recei        | ved from on  | lly one other nursin | g home               |             |             |             |           | 7   |
| 8  |                    |                             | which was Butterfie       | eld Health C | are II, Inc. d/b/a M | eadowbrook           |             |             |             |           | 8   |
| 9  |                    |                             | Manor of Naperville       | e            |                      |                      |             |             |             |           | 9   |
| 10 |                    |                             |                           |              |                      |                      |             |             |             |           | 10  |
| 11 |                    |                             |                           |              |                      |                      |             |             |             |           | 11  |
| 12 |                    |                             |                           |              |                      |                      |             |             |             |           | 12  |
| 13 |                    |                             |                           |              |                      |                      |             | TOTAL       | \$ 105,815  |           | 13  |

<sup>\*</sup> If the owner(s) of this facility or any other related parties listed above have received compensation from other nursing homes, attach a schedule detailing the name(s) of the home(s) as well as the amount paid. THIS AMOUNT MUST AGREE TO THE AMOUNTS CLAIMED ON THE THE OTHER NURSING HOMES' COST REPORTS.

<sup>\*\*</sup> This must include all forms of compensation paid by related entities and allocated to Schedule V of this report (i.e., management fees).

FAILURE TO PROPERLY COMPLETE THIS SCHEDULE INDICATING ALL FORMS OF COMPENSATION RECEIVED FROM THIS HOME.

ALL OTHER NURSING HOMES AND MANAGEMENT COMPANIES MAY RESULT IN THE DISALLOWANCE OF SUCH COMPENSATION

Fax Number

01/01/00

Name of Related Organization Management Group, Inc. Street Address 4N645 School Road City / State / Zip Code St. Charles, IL 60175 Phone Number ( 630) 443-8238

( 630) 443-9379

Ending: 12/31/00

**Butterfield Health Care** 

A. Are there any costs included in this report which were derived from allocations of central office or parent organization costs? (See instructions.) YES x NO

B. Show the allocation of costs below. If necessary, please attach worksheets.

|    | 1          | 2   | 3                        | 4           | 5               | 6              | 7                | 8        | 9                    |    |
|----|------------|---|--------------------------|-------------|-----------------|----------------|------------------|----------|----------------------|----|
|    | Schedule V |   | Unit of Allocation       |             | Number of       | Total Indirect | Amount of Salary |          |                      |    |
|    | Line       |   | (i.e.,Days, Direct Cost, |             | Subunits Being  | Cost Being     | Cost Contained   | Facility | Allocation           |    |
|    | Reference  | Item  | Square Feet)             | Total Units | Allocated Among | Allocated      | in Column 6      | Units    | (col.8/col.4)x col.6 |    |
| 1  | 10         | Nursing Consultant                          | Resident Days            | 167,872     | 2               | \$ 923         | \$               | 91,430   |                      | 1  |
| 2  | 19         | Professional Services                       | Resident Days            | 167,872     | 2               | 823            |                  | 91,430   | 449                  | 2  |
| 3  | 20         |   | Resident Days            | 167,872     | 2               | 4,412          |                  | 91,430   | 2,403                | 3  |
| 4  | 21         | General Office Expense                      | Resident Days            | 167,872     | 2               | 16,036         |                  | 91,430   | 8,732                | 4  |
| 5  | 22         | <b>Employee Benefits &amp; Payroll Taxe</b> | Resident Days            | 167,872     | 2               | 70,424         |                  | 91,430   | 38,353               | 5  |
| 6  | 24         | Travel & Seminar                            | Resident Days            | 167,872     | 2               | 290            |                  | 91,430   | 158                  | 6  |
| 7  | 30         | Depreciation                                | Resident Days            | 167,872     | 2               | 429            |                  | 91,430   | 234                  | 7  |
| 8  | 34         | Rent-Facility & Grounds                     | Resident Days            | 167,872     | 2               | 14,440         |                  | 91,430   | 7,842                | 8  |
| 9  |            |   |                          |             |                 |                |                  |          |                      | 9  |
| 10 |            |   |                          |             |                 |                |                  |          |                      | 10 |
| 11 |            |   |                          |             |                 |                |                  |          |                      | 11 |
| 12 |            |   |                          |             |                 |                |                  |          |                      | 12 |
| 13 |            |   |                          |             |                 |                |                  |          |                      | 13 |
| 14 |            |   |                          |             |                 |                |                  |          |                      | 14 |
| 15 |            |   |                          |             |                 |                |                  |          |                      | 15 |
| 16 |            |   |                          |             |                 |                |                  |          |                      | 16 |
| 17 |            |   |                          |             |                 |                |                  |          |                      | 17 |
| 18 |            |   |                          |             |                 |                |                  |          |                      | 18 |
| 19 |            |   |                          |             |                 |                |                  |          |                      | 19 |
| 20 |            |   |                          |             |                 |                |                  |          |                      | 20 |
| 21 |            |   | ·                        | _           |                 |                |                  |          |                      | 21 |
| 22 |            |   |                          |             |                 |                |                  |          |                      | 22 |
| 23 |            |   |                          |             |                 |                |                  |          |                      | 23 |
| 24 |            |   |                          |             |                 |                |                  |          |                      | 24 |
| 25 | TOTALS     |   |                          |             |                 | \$ 107,777     | \$               |          | \$ 58,674            | 25 |

# 0037366

**Report Period Beginning:** 

01/01/00 Ending:

Page 9 12/31/00

## IX. INTEREST EXPENSE AND REAL ESTATE TAX EXPENSE

A. Interest: (Complete details must be provided for each loan - attach a separate schedule if necessary.)

|    | ì                            | 2                                   | •  | 3                          | 4                  | 5        | _        | 6          | 7               | 8                | 9                | 10                              |    |
|----|------------------------------|-------------------------------------|----|----------------------------|--------------------|----------|----------|------------|-----------------|------------------|------------------|---------------------------------|----|
|    | Name of Lender               | Relate                              |    | Purpose of Loan            | Monthly<br>Payment | Date of  |          |            | unt of Note     | Maturity<br>Date | Interest<br>Rate | Reporting<br>Period<br>Interest |    |
|    | A. Directly Facility Related | YES                                 | NO |                            | Required           | Note     |          | Original   | Balance         |                  | (4 Digits)       | Expense                         |    |
|    | Long-Term                    | -                                   |    |                            |                    |          |          |            |                 |                  |                  |                                 |    |
| 1  | American National Bank       |                                     | X  | Mortgage                   | \$126,680.00       | 05/06/98 | \$       | 13,806,841 | \$ 12,741,938   | 02/28/08         | 0.0750           | \$ 982,342                      | 1  |
| 2  | American National Bank       |                                     |    | Mortgage                   |                    | 05/06/98 | <b>-</b> | 1,250,625  | 1,250,625       |                  | 0.0750           | 94,663                          |    |
| 3  |                              |                                     |    |                            |                    |          |          | ,          | , , , , , ,     |                  |                  |                                 | 3  |
| 4  |                              |                                     |    |                            |                    |          |          |            |                 |                  |                  |                                 | 4  |
| 5  |                              |                                     |    |                            |                    |          |          |            |                 |                  |                  |                                 | 5  |
|    | Working Capital              |                                     |    |                            |                    |          |          |            |                 |                  |                  |                                 |    |
| 6  | Shareholder Loan             | X                                   |    | Working Capital            | N/A                | 12/14/99 |          | 1,500,000  | 1,500,000       | Demand           | 0.0950           | 39,241                          | 6  |
| 7  | GMAC                         |                                     | X  | <b>Equipment Financing</b> | \$720.00           | 6/04/00  |          | 23,641     | 19,374          | 06/04/03         | 0.0850           | 772                             | 7  |
| 8  |                              |                                     |    |                            |                    |          |          |            |                 |                  |                  |                                 | 8  |
| 9  | TOTAL Facility Related       |                                     |    |                            | \$127,400.00       |          | \$       | 16,581,107 | \$ 15,511,937   |                  |                  | \$ 1,117,018                    | 9  |
|    | B. Non-Facility Related*     |                                     |    |                            |                    | T        |          |            |                 |                  |                  |                                 |    |
| 10 |                              |                                     |    |                            |                    |          |          |            | Amortization of |                  | 3                | 5,400                           |    |
| 11 |                              |                                     |    |                            |                    |          |          |            | Interest Incom  | e - Offset       |                  | (10,213)                        | _  |
| 12 |                              |                                     |    |                            |                    |          |          |            |                 |                  |                  |                                 | 12 |
| 13 |                              | $ldsymbol{ldsymbol{ldsymbol{eta}}}$ |    |                            |                    |          |          |            |                 |                  |                  |                                 | 13 |
| 14 | TOTAL Non-Facility Related   |                                     |    |                            |                    |          | \$       |            | \$              |                  |                  | \$ (4,813)                      | 14 |
| 15 | TOTALS (line 9+line14)       |                                     |    |                            |                    |          | \$       | 16,581,107 | \$ 15,511,937   |                  |                  | <b>\$</b> 1,112,205             | 15 |

<sup>\*</sup> Any interest expense reported in this section should be adjusted out on page 5, line 14 and, consequently, page 4, col. 7. (See instructions.)

<sup>\*\*</sup> If there is ANY overlap in ownership between the facility and the lender, this must be indicated in column 2. (See instructions.)

STATE OF ILLINOIS
Facility Name & ID Number

Meadowbrook Manor

STATE OF ILLINOIS
# 0037366 Report Period Beginning: 01/01/00 Ending: 12/31/00

## IX. INTEREST EXPENSE AND REAL ESTATE TAX EXPENSE (continued)

#### B. Real Estate Taxes

| B. Real Estate Taxes  |                  |          |
|---|------------------|----------|
| 1. Real Estate Tax accrual used on 1999 report.   | s 225,200        | 1        |
| 2. Real Estate Taxes paid during the year: (Indicate the tax year to which this payment applies. If payment covers more than one year, detail below.)  1999   | \$ 241,423       | 2        |
| 3. Under or (over) accrual (line 2 minus line 1).   | \$ 16,223        | 3        |
| 4. Real Estate Tax accrual used for 2000 report. (Detail and explain your calculation of this accrual on the lines below.)  | \$ 253,850       | 4        |
| <ul> <li>5. Direct costs of an appeal of tax assessments which has NOT been included in professional fees or other general operating costs on Schedule V, sections A, B or C. (Describe appeal cost below. Attach copies of invoices to support the cost and a copy of the appeal filed with the county.)</li> <li>6. Subtract a refund of real estate taxes used previously to calculate a payment rate. You must offset the full</li> </ul> | \$               | 5        |
| amount of any direct appeal costs classified as a real estate tax cost plus one-half of any remaining refund.  TOTAL REFUND \$ For 19 Tax Year. (Attach a copy of the real estate tax appeal board's decision.)  7. Real Estate Tax expense reported on Schedule V, line 33. This should be a combination of lines 3 thru 6.  | \$<br>\$ 270,073 | 6        |
| Real Estate Tax History:  |                  | <u> </u> |
| Real Estate Tax Bill for Calendar Year: 1995 164,563 8 FOR OHF USE ONLY   |                  |          |
| 1996 215,104 9<br>1997 217,978 10 13 FROM R. E. TAX STATEMENT FOR 1   | 1999 \$          | 13       |
| 1998     214,416     11       1999     241,423     12       14     PLUS APPEAL COST FROM LINE 5   | \$               | 14       |
| 1999 Real Estate Tax Bill 241,423  Estimated Increase 1.05%  15 LESS REFUND FROM LINE 6   | s                |          |
|   |                  | 15       |

NOTES:

- 1. Please indicate a negative number by use of brackets( ). Deduct any overaccrual of taxes from prior year.
- If facility is a non-profit which pays real estate taxes, you must attach a denial of an
  application for real estate tax exemption unless the building is rented from a for-profit entity.
  This denial must be no more than four years old at the time the cost report is filed.

|       | ty Name & ID Number Meadowbrook<br>JILDING AND GENERAL INFORMA                |   |   | STATE OF ILLINOI<br># 0037366 |                             | : 01/01/00 Ending:  | Page 11<br>12/31/00 |
|-------|---|---|---|-------------------------------|-----------------------------|---|---------------------|
| A.    | Square Feet: 109,175  | B. General Construction Type:   | Exterior  | Brick                         | Frame Steel                 | Number of Stories   | 3                   |
| C.    | Does the Operating Entity?  (Facilities checking (a) or (b) must co           | (a) Own the Facility  | `   | a Related Organizatio         |                             | (c) Rent from Completely Unrel<br>Organization.           | lated               |
| D.    | Does the Operating Entity?  | X (a) Own the Equipment  mplete Schedule XI-C. Those checking   | X (b) Rent equip  | oment from a Related (        | Organization.               | x (c) Rent equipment from Comp<br>Unrelated Organization. | letely              |
| E.    | List all other business entities owned (such as, but not limited to, apartmen | by this operating entity or related to t<br>tts, assisted living facilities, day trainin<br>uare footage, and number of beds/unit | he operating entity that<br>ng facilities, day care, in | are located on or adjade      | cent to this nursing home's |   |                     |
|       | None  |   |   |                               |                             |   |                     |
|       | <del></del>   |   |   |                               |                             |   |                     |
|       |   |   |   |                               |                             |   |                     |
|       |   |   |   |                               |                             |   |                     |
| F.    | Does this cost report reflect any orgal If so, please complete the following: | nization or pre-operating costs which   | are being amortized?                                    |                               | YES                         | x NO  |                     |
| 1.    | Total Amount Incurred:  | N/A   |   | 2. Number of Years (          | Over Which it is Being Amo  | rtized: N/A   |                     |
| 3.    | Current Period Amortization:  | N/A   |   | 4. Dates Incurred:            | N/A                         |   |                     |
|       |   | Nature of Costs: (Attach a complete schedule det  | ailing the total amount                                 | of organization and pr        | e-operating costs.)         |   |                     |
| XI. O | WNERSHIP COSTS:   |   |   |                               |                             |   |                     |
|       |   | 1   | 2   | 3                             | 4                           |   |                     |
|       | A. Land.  | Use 1 Resident Care   | Square Feet 270,508                                     | Year Acquired                 | Cost 404.280                | 1   |                     |
|       |   | 2 Resident Care   | 270,500   | 199                           | - / - /                     | 2   |                     |
|       |   | 3 TOTALS  | 270,508   |                               | \$ 692,061                  | 3   |                     |

SEE ACCOUNTANTS' COMPILATION REPORT

Page 12 12/31/00 Facility Name & ID Number Meadowbrook Manor # 0037

XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar. 01/01/00 Ending: 0037366 Report Period Beginning:

|    | B. Buildin      | g Depreciation-Including Fixed Eq  | uipment. (See instr | uctions.) Kound | an numbers to near | est dollar.  |          |               |             |              |    |
|----|-----------------|------------------------------------|---------------------|-----------------|--------------------|--------------|----------|---------------|-------------|--------------|----|
|    | 1               | EAR AMENOR AND                     | 2                   | 3               | 4                  | 5            | 6        | 7             | 8           | 9            |    |
|    |                 | FOR OHF USE ONLY                   | Year                | Year            |                    | Current Book | Life     | Straight Line |             | Accumulated  |    |
|    | Beds*           |                                    | Acquired            | Constructed     | Cost               | Depreciation | in Years | Depreciation  | Adjustments | Depreciation |    |
| 4  | 235             |                                    | 1991                | 1991            | \$ 8,276,993       | \$           | 40       | \$ 206,925    | \$ 206,925  | \$ 1,896,813 | 4  |
| 5  | 10              |                                    | 1994                | 1994            | 31,090             | 987          | 40       | 777           | (210)       | 5,439        | 5  |
| 6  | 53              |                                    | 1996                | 1996            | 2,505,079          |              | 40       | 62,627        | 62,627      | 281,822      | 6  |
| 7  |                 |                                    |                     |                 |                    |              |          |               |             |              | 7  |
| 8  |                 |                                    |                     |                 |                    |              |          |               |             |              | 8  |
|    | Improv          | vement Type**                      |                     |                 |                    |              |          |               |             |              |    |
| 9  | 1992 Improven   | nents                              |                     | 1992            | 32,614             | 1,035        | 20       | 1,631         | 596         | 13,737       | 9  |
| 10 | 1993 Improven   | nents                              |                     | 1993            | 2,750              | 88           | 20       | 138           | 50          | 1,035        | 10 |
| 11 | 1993 Improven   | nents                              |                     | 1993            | 4,822              | 156          | 40       | 121           | (35)        | 907          | 11 |
| 12 | 1994 Improven   | nents                              |                     | 1994            | 6,432              |              | 10       | 643           | 643         | 4,180        | 12 |
| 13 | 1995 Improven   | nents                              |                     | 1995            | 18,192             |              | 20       | 910           | 910         | 5,005        | 13 |
| 14 | 1995 Improven   | nents                              |                     | 1995            | 12,681             | 403          | 10       | 1,268         | 865         | 6,974        | 14 |
| 15 | Electric Exteri | or Sign                            |                     | 1996            | 7,820              | 200          | 10       | 782           | 582         | 3,519        | 15 |
| 16 | New Doors       |                                    |                     | 1996            | 1,475              | 38           | 10       | 147           | 109         | 661          | 16 |
| 17 | Hot Water Tar   | ık                                 |                     | 1996            | 3,847              | 99           | 10       | 385           | 286         | 1,732        | 17 |
| 18 | Landscaping     |                                    |                     | 1996            | 13,490             | 346          | 10       | 1,349         | 1,003       | 6,071        | 18 |
|    | Repaving Park   |                                    |                     | 1996            | 7,412              | 190          | 10       | 741           | 551         | 3,335        | 19 |
| 20 | Replace Irrigat | tion System                        |                     | 1996            | 27,077             | 694          | 10       | 2,708         | 2,014       | 12,186       | 20 |
|    | Walk in Freeze  | er                                 |                     | 1996            | 29,923             |              | 10       | 2,992         | 2,992       | 13,464       | 21 |
|    | Landscaping     |                                    |                     | 1997            | 17,283             | 864          | 10       | 1,728         | 864         | 6,048        | 22 |
|    | Outside Parkin  |                                    |                     | 1997            | 2,102              | 54           | 10       | 210           | 156         | 735          | 23 |
|    |                 | tion Extension Work                |                     | 1997            | 3,310              | 85           | 10       | 331           | 246         | 1,159        | 24 |
|    |                 | ork - Windsor Hall                 |                     | 1997            | 3,500              | 89           | 40       | 350           | 261         | 1,225        | 25 |
|    |                 | odeling - Street Village Décor     |                     | 1998            | 31,614             | 1,622        | 39       | 790           | (832)       | 1,975        | 26 |
|    |                 | ork - Day Care Area                |                     | 1999            | 16,638             | 426          | 39       |               | (426)       |              | 27 |
|    | Remodeling-Ic   |                                    |                     | 2000            | 3,624              | 46           | 39       | 46            |             | 46           | 28 |
|    |                 | ork-3rd Floor Hamilton Unit        |                     | 2000            | 16,421             | 211          | 39       | 211           |             | 211          | 29 |
|    |                 | ork-Nurses Stations (All Floors)   |                     | 2000            | 20,103             | 258          | 39       | 258           |             | 258          | 30 |
|    |                 | trical Work-Boiler Room (Basement) |                     | 2000            | 4,587              | 59           | 39       | 59            |             | 59           | 31 |
|    | Remodeling W    | ork-Dialysis Room                  |                     | 2000            | 7,253              | 93           | 39       | 93            |             | 93           | 32 |
| 33 |                 |                                    |                     |                 |                    | _            |          |               |             |              | 33 |
| 34 |                 |                                    |                     |                 |                    |              |          |               |             |              | 34 |
| 35 |                 |                                    |                     |                 |                    |              |          |               |             |              | 35 |
| 36 | TOTAL (lines    | s 4 thru 35)                       |                     |                 | \$ 11,108,132      | \$ 8,043     |          | \$ 288,220    | s 280,177   | \$ 2,268,689 | 36 |

<sup>\*</sup>Total beds on this schedule must agree with page 2.

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

| STATE | OF ILLINOIS |
|-------|-------------|
|       |             |

Page 13 Facility Name & ID Number 0037366 **Report Period Beginning:** 01/01/00 **Ending:** 12/31/00 Meadowbrook Manor

#### XI. OWNERSHIP COSTS (continued)

C. Equipment Depreciation-Excluding Transportation. (See instructions.)

|    | Category of              | 1            |   | Current Book   | Straight Line  | 4           | Component | Accumulated    |    |
|----|--------------------------|--------------|---|----------------|----------------|-------------|-----------|----------------|----|
|    | Equipment                | Cost         |   | Depreciation 2 | Depreciation 3 | Adjustments | Life 5    | Depreciation 6 |    |
| 37 | Purchased in Prior Years | \$ 1,883,219 | 9 | \$ 68,312      | \$ 175,545     | \$ 107,233  | 5-10      | \$ 1,323,627   | 37 |
| 38 | Current Year Purchases   | 44,590       |   | 6,307          | 2,305          | (4,002)     | 5-10      | 2,305          | 38 |
| 39 | Fully Depreciated Assets | 81,470       |   |                |                |             |           | 81,470         | 39 |
| 40 | Allocated from Mgmt Co.  |              |   |                | 234            | 234         |           | 234            | 40 |
| 41 | TOTALS                   | \$ 2,009,279 |   | \$ 74,619      | \$ 178,084     | \$ 103,465  |           | \$ 1,407,636   | 41 |

#### D. Vehicle Depreciation (See instructions.)\*

|    | 1                      | Model, Make            | Year       | 4         | Current Book   | Straight Line  | 7           | Life in | Accumulated    |    |
|----|------------------------|------------------------|------------|-----------|----------------|----------------|-------------|---------|----------------|----|
|    | Use                    | and Year 2             | Acquired 3 | Cost      | Depreciation 5 | Depreciation 6 | Adjustments | Years 8 | Depreciation 9 |    |
| 42 | Resident Van           | 1998 Ford E350 Van     | 1998       | \$ 40,790 | \$ 8,951       | \$ 13,597      | \$ 4,646    | 3       | \$ 33,992      | 42 |
| 43 | Resident Passenger Van | 2000 Chevrolet Express | 2000       | 29,261    | 5,852          | 4,877          | (975)       | 3       | 4,877          | 43 |
| 44 |                        | Van                    |            |           |                |                |             |         |                | 44 |
| 45 |                        |                        |            |           |                |                |             |         |                | 45 |
| 46 | TOTALS                 |                        |            | \$ 70,051 | \$ 14,803      | \$ 18,474      | \$ 3,671    |         | \$ 38,869      | 46 |

#### E. Summary of Care-Related Assets

**Accumulated Depreciation** 

51

Reference Amount 47 **Total Historical Cost** (line 3,col.4 + line 36,col.4 + line 41,col.1 + line 46,col.4) 13,879,523 47 48 **Current Book Depreciation** (line 36,col.5 + line 41,col.2 + line 46,col.5) 97,465 48 49 **Straight Line Depreciation** (line 36,col.7 + line 41,col.3 + line 46,col.6) 484,778 49 \*\* 50 Adjustments (line 36,col.8 + line 41,col.4 + line 46,col.7)387,313

#### F. Depreciable Non-Care Assets Included in General Ledger. (See instructions.)

|    | 1                           | 2    | Current Book   | Accumulated    |    |
|----|-----------------------------|------|----------------|----------------|----|
|    | Description & Year Acquired | Cost | Depreciation 3 | Depreciation 4 |    |
| 52 |                             | \$   | \$             | \$             | 52 |
| 53 |                             |      |                |                | 53 |
| 54 |                             |      |                |                | 54 |
| 55 |                             |      |                |                | 55 |
| 56 |                             |      |                |                | 56 |
| 57 | TOTALS                      | \$   | \$             | \$             | 57 |

(line 36,col.9 + line 41,col.6 + line 46,col.9)

#### G. Construction-in-Progress

|    | Description | Cost |    |
|----|-------------|------|----|
| 58 |             | \$   | 58 |
| 59 |             |      | 59 |
| 60 |             |      | 60 |
| 61 |             | \$   | 61 |

3,715,194

Vehicles used to transport residents to & from day training must be recorded in XI-F, not XI-D.

SEE ACCOUNTANTS' COMPILATION REPORT

This must agree with Schedule V line 30, column 8.

| Facility Nam                                  | e & ID Number  | Meadowbrook Manor  | ī                     | STA<br>#                                | ATE OF ILLINOIS<br>0037366   |  | Period Beginning: | 01/01/00                                   | Ending:       | Page 14<br>12/31/00 |
|---|--|--|-----------------------|---|------------------------------|--|-------------------|--|---------------|---------------------|
| XII. RENTA<br>A. Build<br>1. Nan<br>2. Doe    | L COSTS<br>ling and Fixed Equipn<br>ne of Party Holding Le                       | nent (See instructions.) ase: N/A  |                       | amount shown below on line              |                              | ]NO  |                   | 3.13.100                                   | Enung         | 12/01/00            |
|   | 1<br>Year<br>Constructed   | 2<br>Number<br>of Beds   | 3<br>Date of<br>Lease | 4<br>Rental<br>Amount                   | 5<br>Total Years<br>of Lease | 6<br>Total Years<br>Renewal Option*                      |                   |  |               |                     |
| Origina 3 Buildin 4 Additio                   | g:   |  |                       | S                                       |                              |  |                   | Tective dates of current inninging         | rental agreen | nent:               |
| 6 Allocate 7 TOTAL                            | ed from Management   | Company  |                       | 7,842<br>\$ 7,842                       |                              |  |                   | nt to be paid in future<br>atal agreement: | years under t | he current          |
| This<br>by 9<br>9. Opt<br>B. Equi<br>15. Is 1 | s amount was calculate the length of the lease ion to Buy:  pment-Excluding Trai | zation of lease expense in dead by dividing the total and the second sec | NO quipment. (        | e amortized  Terms:  See instructions.) | Machine-\$360; Off           | ]NO<br>site Storage-\$2,629;Co<br>e detailing the breakd | 12.<br>13<br>14   | /2001<br>/2002<br>/2003                    | Annual Res    | ent                 |

C Vehicle Rental (See instructions)

|    | C. Venicie Kentai (See ins | ti uctions.) |            |      |                 |    |
|----|----------------------------|--------------|------------|------|-----------------|----|
|    | 1                          | 2            | 3          |      | 4               |    |
|    |                            | Model Year   | Monthly Lo | ease | Rental Expense  |    |
|    | Use                        | and Make     | Paymen     | t    | for this Period |    |
| 17 |                            |              | \$         | \$   |                 | 17 |
| 18 |                            |              |            |      |                 | 18 |
| 19 |                            |              | N/A        |      |                 | 19 |
| 20 |                            |              |            |      |                 | 20 |
| 21 | TOTAL                      |              | \$         | \$   |                 | 21 |

- \* If there is an option to buy the building, please provide complete details on attached schedule.
- \*\* This amount plus any amortization of lease expense must agree with page 4, line 34.

STATE OF ILLINOIS

Facility Name & ID Number

Meadowbrook Manor

# 0037366 Report Period Beginning: 01/01/00 Ending: 12/31/00

XIII. EXPENSES RELATING TO NURSE AIDE TRAINING PROGRAMS (See instructions.)

| `  |       |                       | •  | •                 |         |
|--|-------|-----------------------|----|-------------------|---------|
| 1. HAVE YOU TRAINED AIDES<br>DURING THIS REPORT                                  | x YES | 2. CLASSROOM PORTION: | 3. | CLINICAL PORTION: | <u></u> |
| PERIOD?  | NO NO | IN-HOUSE PROGRAM      | X  | IN-HOUSE PROGRAM  | X       |
| If "yes" places complete the name in law   |       | IN OTHER FACILITY     |    | IN OTHER FACILITY |         |
| If "yes", please complete the remainder<br>of this schedule. If "no", provide an |       | COMMUNITY COLLEGE     |    | HOURS PER AIDE    | 40      |
| explanation as to why this training was not necessary.                           |       | HOURS PER AIDE        | 86 |                   |         |
|  |       |                       |    |                   |         |

#### **B. EXPENSES**

#### ALLOCATION OF COSTS (d)

\_

|    |                             |     | 1            |    | 2         | 3        | 4            |
|----|-----------------------------|-----|--------------|----|-----------|----------|--------------|
|    |                             |     | Fa           | ,  |           |          |              |
|    |                             |     | Drop-outs    |    | Completed | Contract | Total        |
| 1  | Community College Tuition   |     | \$           | \$ |           | \$       | \$           |
| 2  | Books and Supplies          |     | 750          |    | 1,000     |          | 1,750        |
| 3  | Classroom Wages             | (a) |              |    |           |          |              |
| 4  | Clinical Wages              | (b) | 2,082        |    | 8,800     |          | 10,882       |
| 5  | In-House Trainer Wages      | (c) | 2,107        |    | 2,809     |          | 4,916        |
| 6  | Transportation              |     |              |    |           |          |              |
| 7  | Contractual Payments        |     |              |    |           |          |              |
| 8  | Nurse Aide Competency Tests |     |              |    | 2,000     |          | 2,000        |
| 9  | TOTALS                      |     | \$<br>4,939  | \$ | 14,609    | \$       | \$<br>19,548 |
| 10 | SUM OF line 9, col. 1 and 2 | (e) | \$<br>19,548 |    |           | •        |              |

#### C. CONTRACTUAL INCOME

In the box below record the amount of income your facility received training aides from other facilities.

#### D. NUMBER OF AIDES TRAINED

| COMPLETED                    |    |
|------------------------------|----|
| 1. From this facility        | 40 |
| 2. From other facilities (f) |    |
| DROP-OUTS                    |    |
| 1. From this facility        | 30 |
| 2. From other facilities (f) |    |
| TOTAL TRAINED                | 70 |

- (a) Include wages paid during the classroom portion of training. Do not include fringe benefits.
- (b) Include wages paid during the clinical portion of training. Do not include fringe benefits.
- (c) For in-house training programs only. Do not include fringe benefits.
- (d) Allocate based on if the aide is from your facility or is being contracted to be trained in your facility. Drop-out costs can only be for costs incurred by your own aides.

- (e) The total amount of Drop-out and Completed Costs for your own aides must agree with Sch. V, line 13, col. 8.
- (f) Attach a schedule of the facility names and addresses of those facilities for which you trained aides.

#### XIV. SPECIAL SERVICES (Direct Cost) (See instructions.)

|    | (                               | 1             |      | 2         |    | 3       | 4        |        | 5          | 6           | 7              | 8                 |    |
|----|---------------------------------|---------------|------|-----------|----|---------|----------|--------|------------|-------------|----------------|-------------------|----|
|    |                                 | Schedule V    |      | Staff     | •  |         | Outsio   | le Pra | ctitioner  | Supplies    |                |                   |    |
|    | Service                         | Line & Column | Uı   | nits of   |    | Cost    | (other t | han co | onsultant) | (Actual or) | Total Units    | <b>Total Cost</b> |    |
|    |                                 | Reference     | Se   | rvice     |    |         | Units    |        | Cost       | Allocated)  | (Column 2 + 4) | (Col. 3 + 5 + 6)  |    |
| 1  | Licensed Occupational Therapist | L10A, C1      | 3022 | hrs       | \$ | 70,590  |          | \$     |            | \$          | 3,022          | \$ 70,590         | 1  |
|    | Licensed Speech and Language    |               |      |           |    |         |          |        |            |             |                |                   |    |
| 2  | Development Therapist           | L10A, C1,C3   | 893  | hrs       |    | 25,562  | 332      |        | 13,271     |             | 1,225          | 38,833            | 2  |
| 3  | Licensed Recreational Therapist |               |      | hrs       |    |         |          |        |            |             |                |                   | 3  |
| 4  | Licensed Physical Therapist     | L10A, C1,C2   | 3979 | hrs       |    | 116,010 |          |        |            | 14,456      | 3,979          | 130,466           | 4  |
| 5  | Physician Care                  |               |      | visits    |    |         |          |        |            |             |                |                   | 5  |
| 6  | Dental Care                     |               |      | visits    |    |         |          |        |            |             |                |                   | 6  |
| 7  | Work Related Program            |               |      | hrs       |    |         |          |        |            |             |                |                   | 7  |
| 8  | Habilitation                    |               |      | hrs       |    |         |          |        |            |             |                |                   | 8  |
|    |                                 |               |      | # of      |    |         |          |        |            |             |                |                   |    |
| 9  | Pharmacy                        |               |      | prescrpts |    |         |          |        |            | 314,923     |                | 314,923           | 9  |
|    | Psychological Services          |               |      |           |    |         |          |        |            |             |                |                   |    |
|    | (Evaluation and Diagnosis/      |               |      |           |    |         |          |        |            |             |                |                   |    |
| 10 | Behavior Modification)          |               |      | hrs       |    |         |          |        |            |             |                |                   | 10 |
| 11 | Academic Education              |               |      | hrs       |    |         |          |        |            |             |                |                   | 11 |
| 12 | Exceptional Care Program        |               |      |           |    |         |          |        |            |             |                |                   | 12 |
|    |                                 |               |      |           |    |         |          |        |            |             |                |                   |    |
| 13 | Other (specify):                |               |      |           |    |         |          |        |            |             |                |                   | 13 |
|    |                                 |               |      |           |    |         |          |        |            |             |                |                   |    |
|    |                                 |               |      |           |    |         |          |        |            |             |                |                   |    |
| 14 | TOTAL                           |               |      |           | \$ | 212,162 | 332      | \$     | 13,271     | \$ 329,379  | 8,226          | \$ 554,812        | 14 |

NOTE: This schedule should include fees (other than consultant fees) paid to licensed practitioners. Consultant fees should be detailed on Schedule XVIII-B. Salaries of unlicensed practitioners, such as nurse aides, who help with the above activities should not be listed on this schedule.

Facility Name & ID Number

As of 12/31/00 (last day of reporting year)

XV. BALANCE SHEET - Unrestricted Operating Fund.

This report must be completed even if financial statements are attached.

|    |   | 10 | perating    | (  | 2 After Consolidation* |    |
|----|---|----|-------------|----|------------------------|----|
|    | A. Current Assets                               |    |             |    |                        |    |
| 1  | Cash on Hand and in Banks                       | \$ | 800,788     | \$ | 828,070                | 1  |
| 2  | Cash-Patient Deposits                           |    |             |    |                        | 2  |
|    | Accounts & Short-Term Notes Receivable-         |    |             |    |                        |    |
| 3  | Patients (less allowance None )                 |    | 2,453,432   |    | 2,453,432              | 3  |
| 4  | Supply Inventory (priced at )                   |    |             |    |                        | 4  |
| 5  | Short-Term Investments                          |    |             |    |                        | 5  |
| 6  | Prepaid Insurance                               |    | 302,840     |    | 302,840                | 6  |
| 7  | Other Prepaid Expenses                          |    | 19,833      |    | 19,833                 | 7  |
| 8  | Accounts Receivable (owners or related parties) |    |             |    | 3,680                  | 8  |
| 9  | Other(specify): Interest Receivable             |    |             |    | 1,230                  | 9  |
|    | TOTAL Current Assets                            |    |             |    |                        |    |
| 10 | (sum of lines 1 thru 9)                         | \$ | 3,576,893   | \$ | 3,609,085              | 10 |
|    | B. Long-Term Assets                             |    |             |    |                        |    |
| 11 | Long-Term Notes Receivable                      |    |             |    |                        | 11 |
| 12 | Long-Term Investments                           |    |             |    |                        | 12 |
| 13 | Land  |    |             |    | 692,061                | 13 |
| 14 | Buildings, at Historical Cost                   |    |             |    | 10,751,084             | 14 |
| 15 | Leasehold Improvements, at Historical Cost      |    | 271,511     |    | 357,048                | 15 |
| 16 | Equipment, at Historical Cost                   |    | 962,997     |    | 2,079,330              | 16 |
| 17 | Accumulated Depreciation (book methods)         |    | (794,652)   |    | (3,715,194)            | 17 |
| 18 | Deferred Charges                                |    |             |    | 15,139                 | 18 |
| 19 | Organization & Pre-Operating Costs              |    |             |    |                        | 19 |
|    | Accumulated Amortization -                      |    |             |    |                        |    |
| 20 | Organization & Pre-Operating Costs              |    |             |    |                        | 20 |
| 21 | Restricted Funds                                |    |             |    |                        | 21 |
| 22 | Other Long-Term Assets (specify): Loan Costs    |    |             |    | 38,696                 | 22 |
| 23 | Other(specify):                                 |    |             |    |                        | 23 |
|    | TOTAL Long-Term Assets                          |    |             |    |                        |    |
| 24 | (sum of lines 11 thru 23)                       | \$ | 439,856     | \$ | 10,218,164             | 24 |
|    | TOTAL ACCETS                                    |    |             |    |                        |    |
| 25 | TOTAL ASSETS                                    | e. | 4 01 6 7 40 | •  | 12 927 249             | 25 |
| 25 | (sum of lines 10 and 24)                        | \$ | 4,016,749   | \$ | 13,827,249             | 25 |

|    |                                       | 1  | perating  | 2 After<br>Consolidation* |    |
|----|---------------------------------------|----|-----------|---------------------------|----|
|    | C. Current Liabilities                |    |           |                           |    |
| 26 | Accounts Payable                      | \$ | 317,915   | \$<br>317,915             | 26 |
| 27 | Officer's Accounts Payable            |    |           |                           | 27 |
| 28 | Accounts Payable-Patient Deposits     |    |           |                           | 28 |
| 29 | Short-Term Notes Payable              |    | 1,500,000 | 1,500,000                 | 29 |
| 30 | Accrued Salaries Payable              |    | 261,360   | 261,360                   | 30 |
|    | Accrued Taxes Payable                 |    |           |                           |    |
| 31 | (excluding real estate taxes)         |    | 20,400    | 20,400                    | 31 |
| 32 | Accrued Real Estate Taxes(Sch.IX-B)   |    |           | 253,850                   | 32 |
| 33 | Accrued Interest Payable              |    | 8,429     | 8,429                     | 33 |
| 34 | Deferred Compensation                 |    |           |                           | 34 |
| 35 | Federal and State Income Taxes        |    |           |                           | 35 |
|    | Other Current Liabilities(specify):   |    |           |                           |    |
| 36 | See Schedule 17A                      |    | 975,521   | 573,585                   | 36 |
| 37 |                                       |    |           |                           | 37 |
|    | TOTAL Current Liabilities             |    |           |                           |    |
| 38 | (sum of lines 26 thru 37)             | \$ | 3,083,625 | \$<br>2,935,539           | 38 |
|    | D. Long-Term Liabilities              |    |           |                           |    |
| 39 | Long-Term Notes Payable               |    | 19,374    | 19,374                    | 39 |
| 40 | Mortgage Payable                      |    | 1,250,625 | 13,992,563                | 40 |
| 41 | Bonds Payable                         |    |           |                           | 41 |
| 42 | Deferred Compensation                 |    |           |                           | 42 |
|    | Other Long-Term Liabilities(specify): |    |           |                           |    |
| 43 |                                       |    | 275,407   | 275,407                   | 43 |
| 44 |                                       |    |           |                           | 44 |
|    | TOTAL Long-Term Liabilities           |    |           |                           |    |
| 45 | (sum of lines 39 thru 44)             | \$ | 1,545,406 | \$<br>14,287,344          | 45 |
|    | TOTAL LIABILITIES                     |    |           |                           |    |
| 46 | (sum of lines 38 and 45)              | \$ | 4,629,031 | \$<br>17,222,883          | 46 |
|    |                                       |    |           |                           |    |
| 47 | TOTAL EQUITY(page 18, line 24)        | \$ | (612,282) | \$<br>(3,395,634)         | 47 |
|    | TOTAL LIABILITIES AND EQUITY          |    |           |                           |    |
| 48 | (sum of lines 46 and 47)              | \$ | 4,016,749 | \$<br>13,827,249          | 48 |

SEE ACCOUNTANTS' COMPILATION REPORT

\*(See instructions.)

Butterfield Health Care, Inc. d/b/a Meadowbrook Manor Provider #0037366 12/31/2000

# Schedule 17A

XV. Balance Sheet
Current Liabilities
Line 36 - Other Current Liabilities

|  | Operating          | After<br>Consolidation |
|--|--------------------|------------------------|
| Resident Credit Balances Accrued Rent Miscellaneous Accruals | 477,406<br>401,936 | 477,406                |
| Due to Related Party   | 96,179             | 96,179                 |
| <b>Total Line 36 Other Current Liabilities</b>               | 975,521            | 573,585                |

**See Accountants' Compilation Report** 

|                   |   | -  |
|-------------------|---|--|
| 1<br>Total        |   |  |
| \$<br>687,794     | 1   | 1  |
| ,                 | 2   | 1  |
|                   | 3   | 1  |
|                   | 4   | 1  |
|                   | 5   | 1  |
| \$<br>687,794     | 6   |  |
|                   |   | ı  |
| (378,968)         | 7   |  |
|                   | 8   |  |
|                   | 9   | 1  |
|                   | 10  |  |
|                   | 11  |  |
|                   | 12  | 1  |
| (921,108)         | 13  | 1  |
|                   | 14  |  |
|                   | 15  |  |
|                   | 16  |  |
| \$<br>(1,300,076) | 17  |  |
|                   |   |  |
|                   | 18  |  |
|                   | 19  |  |
|                   | 20  |  |
|                   | 21  |  |
|                   | 22  |  |
| \$<br>            | 23  |  |
| \$<br>(612,282)   | 24  | *  |
| \$ \$             | \$ 687,794<br>\$ 687,794<br>\$ (378,968)<br>(921,108)<br>\$ (1,300,076) | Total \$ 687,794 1 2 3 4 5 \$ 687,794 6  \$ 687,794 6  \$ (378,968) 7 8 9 10 11 12 (921,108) 13 14 15 16 \$ (1,300,076) 17  18 19 20 21 22 \$ 22 |

Operating Entity Only

<sup>\*</sup> This must agree with page 17, line 47.

Page 19 **Ending:** 12/31/00

# 0037366 **Report Period Beginning:** 01/01/00 XVII. INCOME STATEMENT (attach any explanatory footnotes necessary to reconcile this schedule to Schedules V and VI.) All required classifications of revenue and expense must be provided on this form, even if financial statements are attached.

Note: This schedule should show gross revenue and expenses. Do not net revenue against expense.

|     | Revenue  |    | Amount      |     |
|-----|--|----|-------------|-----|
|     | A. Inpatient Care                                  |    | rinount     |     |
| 1   | Gross Revenue All Levels of Care                   | S  | 12,848,725  | 1   |
| 2   | Discounts and Allowances for all Levels            | _  | (1,438,283) | 2   |
| 3   | SUBTOTAL Inpatient Care (line 1 minus line 2)      | \$ | 11,410,442  | 3   |
|     | B. Ancillary Revenue                               | ,  | ,,          | Ė   |
| 4   | Day Care   |    | 38,457      | 4   |
| 5   | Other Care for Outpatients                         |    |             | 5   |
| 6   | Therapy  |    | 824,868     | 6   |
| 7   | Oxygen   |    |             | 7   |
| 8   | SUBTOTAL Ancillary Revenue (lines 4 thru 7)        | \$ | 863,325     | 8   |
|     | C. Other Operating Revenue                         |    |             |     |
| 9   | Payments for Education                             |    |             | 9   |
| 10  | Other Government Grants                            |    |             | 10  |
| 11  | Nurses Aide Training Reimbursements                |    | 14,155      | 11  |
| 12  | Gift and Coffee Shop                               |    |             | 12  |
| 13  | Barber and Beauty Care                             |    | 35,131      | 13  |
| 14  | Non-Patient Meals                                  |    | 659         | 14  |
| 15  | Telephone, Television and Radio                    |    |             | 15  |
| 16  | Rental of Facility Space                           |    |             | 16  |
| 17  | Sale of Drugs                                      |    | 314,923     | 17  |
| 18  | Sale of Supplies to Non-Patients                   |    |             | 18  |
| 19  | Laboratory   |    | 12,734      | 19  |
| 20  | Radiology and X-Ray                                |    | 11,520      | 20  |
| 21  | Other Medical Services                             |    | 308,590     | 21  |
|     | Laundry  |    | 10,875      | 22  |
| 23  | SUBTOTAL Other Operating Revenue (lines 9 thru 22) | \$ | 708,587     | 23  |
|     | D. Non-Operating Revenue                           |    |             |     |
| 24  | Contributions                                      |    |             | 24  |
| 25  | Interest and Other Investment Income***            |    | 9,119       | 25  |
| 26  |  | \$ | 9,119       | 26  |
|     | E. Other Revenue (specify):****                    |    |             |     |
| 27  | Settlement Income (Insurance, Legal, Etc.)         |    |             | 27  |
| 28  | Wheelchair Rental Income                           |    | 4,331       | 28  |
| 28a | Bedhold and Other Income                           |    | 3,016       | 28a |
| 29  | SUBTOTAL Other Revenue (lines 27, 28 and 28a)      | \$ | 7,347       | 29  |
| 30  | TOTAL REVENUE (sum of lines 3, 8, 23, 26 and 29)   | \$ | 12,998,820  | 30  |

|    |   | Z                |    |
|----|---|------------------|----|
|    | Expenses  | Amount           |    |
|    | A. Operating Expenses                                   |                  |    |
| 31 | General Services  | 1,882,376        | 31 |
| 32 | Health Care   | 5,115,094        | 32 |
| 33 | General Administration                                  | 1,898,741        | 33 |
|    | B. Capital Expense                                      |                  |    |
| 34 | Ownership   | 3,841,446        | 34 |
|    | C. Ancillary Expense                                    |                  |    |
| 35 | Special Cost Centers                                    | 481,554          | 35 |
| 36 | Provider Participation Fee                              | 158,577          | 36 |
|    | D. Other Expenses (specify):                            |                  |    |
| 37 | •                 |                  | 37 |
| 38 |   |                  | 38 |
| 39 |   |                  | 39 |
| 40 | TOTAL EXPENSES (sum of lines 31 thru 39)*               | \$<br>13,377,788 | 40 |
| 41 | Income before Income Taxes (line 30 minus line 40)**    | (378,968)        | 41 |
| 42 | Income Taxes  |                  | 42 |
| 43 | NET INCOME OR LOSS FOR THE YEAR (line 41 minus line 42) | \$<br>(378,968)  | 43 |

- This must agree with page 4, line 45, column 4.
- Does this agree with taxable income (loss) per Federal Income Tax Return? No If not, please attach a reconciliation. See Schedule 19A
- \*\*\* See the instructions. If this total amount has not been offset against interest expense on Schedule V, line 32, please include a detailed explanation. SEE ACCOUNTANTS' COMPILATION REPORT
- \*\*\*\*Provide a detailed breakdown of "Other Revenue" on an attached sheet.

# BUTTERFIELD HEALTH CARE, INC. D/B/A MEADOWBROOK MANOR PROVIDER # 0037366 12/31/2000

# Schedule 19A

# XVII. INCOME STATEMENT

# Reconciliation of Net Income (Loss) to Taxable Income (Loss)

| Taxable Income (Loss) per 12/31/00 Federal Tax Return | 320,926   |
|---|-----------|
| Section 481 Adjustment                                | (744,601) |
| Depreciation  | (7,161)   |
| Travel & Entertainment                                | (4,883)   |
| Political Contributions                               | (3,249)   |
| Reduction in Bad Debt Allowance                       | 60,000    |
|   |           |
| Net Income (Loss)                                     | (378,968) |
|   |           |

See Accountants' Compilation Report

Facility Name & ID Number Meadowbrook Manor

XVIII. A. STAFFING AND SALARY COSTS (Please report each line separately.)

(This schedule must cover the entire reporting period.)

|    |                                     | 1         | 2**       | 3                | 4               |    |
|----|-------------------------------------|-----------|-----------|------------------|-----------------|----|
|    |                                     | # of Hrs. | # of Hrs. | Reporting Period | Average         |    |
|    |                                     | Actually  | Paid and  | Total Salaries,  | Hourly          |    |
|    |                                     | Worked    | Accrued   | Wages            | Wage            |    |
| 1  | Director of Nursing                 | 1,937     | 2,043     | \$ 55,419        | \$ 27.13        | 1  |
| 2  | Assistant Director of Nursing       | 2,059     | 2,176     | 48,207           | 22.15           | 2  |
| 3  | Registered Nurses                   | 40,102    | 41,246    | 910,193          | 22.07           | 3  |
| 4  | Licensed Practical Nurses           | 38,070    | 39,690    | 725,623          | 18.28           | 4  |
| 5  | Nurse Aides & Orderlies             | 156,645   | 161,201   | 1,841,584        | 11.42           | 5  |
| 6  | Nurse Aide Trainees                 | 1,885     | 1,941     | 10,882           | 5.61            | 6  |
| 7  | Licensed Therapist                  | 7,894     | 8,412     | 212,162          | 25.22           | 7  |
| 8  | Rehab/Therapy Aides                 | 11,569    | 12,263    | 134,026          | 10.93           | 8  |
| 9  | Activity Director                   |           |           |                  |                 | 9  |
| 10 | Activity Assistants                 | 15,137    | 15,854    | 127,211          | 8.02            | 10 |
| 11 | Social Service Workers              | 9,557     | 10,136    | 97,899           | 9.66            | 11 |
|    | Dietician                           |           |           |                  |                 | 12 |
| 13 | Food Service Supervisor             |           |           |                  |                 | 13 |
| 14 | Head Cook                           |           |           |                  |                 | 14 |
| 15 | Cook Helpers/Assistants             | 44,944    | 46,838    | 416,013          | 8.88            | 15 |
| 16 | Dishwashers                         |           |           |                  |                 | 16 |
| 17 | Maintenance Workers                 | 7,374     | 7,452     | 90,339           | 12.12           | 17 |
| 18 | Housekeepers                        | 31,418    | 32,567    | 225,687          | 6.93            | 18 |
| 19 | Laundry                             | 12,111    | 12,542    | 81,276           | 6.48            | 19 |
| 20 | Administrator                       | 1,878     | 2,155     | 79,410           | 36.85           | 20 |
| 21 | Assistant Administrator             | 1,177     | 1,413     | 20,882           | 14.78           | 21 |
| 22 | Other Administrative                | 2,148     | 2,266     | 79,844           | 35.24           | 22 |
| 23 | Office Manager                      |           |           |                  |                 | 23 |
|    | Clerical                            | 23,325    | 24,434    | 386,975          | 15.84           | 24 |
| 25 | Vocational Instruction              |           |           |                  |                 | 25 |
| 26 | Academic Instruction                |           |           |                  |                 | 26 |
| 27 | Medical Director                    |           |           |                  |                 | 27 |
| 28 | Qualified MR Prof. (QMRP)           |           |           |                  |                 | 28 |
| 29 | Resident Services Coordinator       |           |           |                  |                 | 29 |
| 30 | Habilitation Aides (DD Homes)       |           |           |                  |                 | 30 |
| 31 | Medical Records                     | 3,632     | 3,962     | 39,839           | 10.06           | 31 |
| 32 | Other Health Care: See Schedule 20A | 22,956    | 24,941    | 387,029          | 15.52           | 32 |
| 33 | Other(specify)                      | ĺ         | ĺ         |                  |                 | 33 |
|    | TOTAL (lines 1 - 33)                | 435,818   | 453,532   | s 5,970,500 *    | <b>\$</b> 13.16 | 34 |

#### B. CONSULTANT SERVICES

|    |                                  | 1       | 2                | 3          |    |
|----|----------------------------------|---------|------------------|------------|----|
|    |                                  | Number  | Total Consultant | Schedule V |    |
|    |                                  | of Hrs. | Cost for         | Line &     |    |
|    |                                  | Paid &  | Reporting        | Column     |    |
|    |                                  | Accrued | Period           | Reference  |    |
| 35 | Dietary Consultant               | 567     | \$ 22,072        | L1, C3     | 35 |
| 36 | Medical Director                 | Monthly | 12,480           | L9, C3     | 36 |
| 37 | Medical Records Consultant       | Monthly | 4,360            | L10,C3     | 37 |
| 38 | Nurse Consultant                 | 412     | 25,752           | L10,C3     | 38 |
| 39 | Pharmacist Consultant            | Monthly | 6,240            | L10,C3     | 39 |
| 40 | Physical Therapy Consultant      |         |                  |            | 40 |
| 41 | Occupational Therapy Consultant  |         |                  |            | 41 |
| 42 | Respiratory Therapy Consultant   |         |                  |            | 42 |
| 43 | Speech Therapy Consultant        |         |                  |            | 43 |
| 44 | Activity Consultant              | 82      | 4,080            | L11, C3    | 44 |
| 45 | Social Service Consultant        | 62      | 3,026            | L12, C3    | 45 |
| 46 | Other(specify) Quality Assurance | Monthly | 2,240            | L10,C3     | 46 |
| 47 |                                  |         |                  |            | 47 |
| 48 |                                  |         |                  |            | 48 |
|    |                                  |         |                  |            |    |
| 49 | TOTAL (lines 35 - 48)            | 1,123   | \$ 80,250        |            | 49 |

## C. CONTRACT NURSES

|    |                           | 1       | 2        | 3          |    |
|----|---------------------------|---------|----------|------------|----|
|    |                           | Number  |          | Schedule V |    |
|    |                           | of Hrs. | Total    | Line &     |    |
|    |                           | Paid &  | Contract | Column     |    |
|    |                           | Accrued | Wages    | Reference  |    |
| 50 | Registered Nurses         |         | \$       |            | 50 |
| 51 | Licensed Practical Nurses |         |          |            | 51 |
| 52 | Nurse Aides               |         | N/A      |            | 52 |
|    |                           |         |          |            |    |
| 53 | TOTAL (lines 50 - 52)     |         | \$       |            | 53 |
| 53 | TOTAL (lines 50 - 52)     |         | \$       |            |    |

<sup>\*</sup> This total must agree with page 4, column 1, line 45.

<sup>\*\*</sup> See instructions.

STATE OF ILLINOIS Page 21

| Facility Name & ID Number          | Meadowbrook Manor         |           |          |          | # 0037366                                  | Rep  | ort Period l | Beginning: 01/01/00 Ending                 | :          | 12/31/00    |  |        |
|------------------------------------|---------------------------|-----------|----------|----------|--|------|--------------|--|------------|-------------|--|--------|
| XIX. SUPPORT SCHEDULES             |                           |           |          |          |  |      |              |  |            |             |  |        |
| A. Administrative Salaries         |                           | Ownership |          |          | D. Employee Benefits and Payroll Taxes     |      |              | F. Dues, Fees, Subscriptions and Promotion |            |             |  |        |
| Name                               | Function                  | %         |          | Amount   | Description                                |      | · •          |  | Amount     | Description |  | Amount |
| Barbara Erlenbush                  | Administrator             | 0.00%     | \$       | 24,115   | Workers' Compensation Insurance            | \$   |              | IDPH License Fee                           | \$_        | 200         |  |        |
| Tamra McDermand                    | Administrator             | 0.00%     | _        | 55,295   | <b>Unemployment Compensation Insurance</b> |      | 54,372       | Advertising: Employee Recruitment          | _          | 40,028      |  |        |
| Kathryn Woods                      | Asst. Administrator       | 0.00%     | _        | 20,882   | FICA Taxes                                 | _    | 451,636      | Health Care Worker Background Check        | _          |             |  |        |
| Robert Jafari                      | <b>Executive Director</b> | 25.00%    |          | 49,970   | <b>Employee Health Insurance</b>           |      | 190,155      | (Indicate # of checks performed 88         | _          | 950         |  |        |
| Nicholas Vangel                    | <b>Executive Director</b> | 20.00%    | _        | 29,874   | Employee Meals                             | _    |              | Illinois Council on Long-term Care         |            | 10,797      |  |        |
|                                    | <u> </u>                  |           |          |          | Illinois Municipal Retirement Fund (IMRF)  | k    |              | Miscellaneous Fees                         |            | 2,412       |  |        |
|                                    |                           |           |          |          | <b>Employee Physicals</b>                  |      | 3,214        | Inspection Costs                           |            | 3,628       |  |        |
| TOTAL (agree to Schedule V, I      | line 17, col. 1)          |           | _        |          | Training & Education                       |      | 8,897        | Dues & Subscriptions                       |            | 2,427       |  |        |
| (List each licensed administrate   | or separately.)           |           | \$       | 180,136  | Other Employee Benefits                    |      | 33,203       | Allocated from Management Company          |            | 741         |  |        |
| B. Administrative - Other          |                           |           |          |          |  | _    |              |  |            |             |  |        |
|                                    |                           |           |          |          |  | _    |              | Less: Public Relations Expense             | (          |             |  |        |
| Description                        |                           |           |          | Amount   |  |      |              | Non-allowable advertising                  | ì          |             |  |        |
| Butterfield Healthcare Manage      | ement Group               |           | \$       | 28,759   |  | _    |              | Yellow page advertising                    | <u>`</u> – |             |  |        |
| (Eliminated in Column 7)           | ment Group                |           | ·        | 20,.05   |  |      |              | renow page autorasing                      | ` –        |             |  |        |
| (Eminated in Column 7)             |                           |           | _        |          | TOTAL (agree to Schedule V,                | \$   | 880,472      | TOTAL (agree to Sch. V,                    | \$         | 61,183      |  |        |
|                                    |                           |           | _        |          | line 22, col.8)                            | Ψ.   | 000,172      | line 20, col. 8)                           | _          | 01,100      |  |        |
| TOTAL (agree to Schedule V, l      | line 17 col 3)            |           | <u>_</u> | 28,759   | E. Schedule of Non-Cash Compensation Paid  |      |              | G. Schedule of Travel and Seminar**        |            |             |  |        |
| (Attach a copy of any managen      | , ,                       |           | Ψ=       | 20,737   | to Owners or Employees                     | •    |              | G. Schedule of Travel and Schillar         |            |             |  |        |
| C. Professional Services           | ient sei vice agreement)  | 1         |          |          | to Owners of Employees                     |      |              | Description                                |            | Amount      |  |        |
| Vendor/Pavee                       | T                         |           |          | <b>A</b> | Description Line#                          |      | <b>A</b>     | Description                                |            | Amount      |  |        |
| v endor/Payee                      | Type                      |           | •        | Amount   | Description Line #                         | Φ.   | Amount       | 0.4.664.75                                 | •          |             |  |        |
|                                    |                           |           | \$       |          |  | _ \$ |              | Out-of-State Travel                        | \$         |             |  |        |
| <u> </u>                           |                           |           | _        |          |  | _    |              |  | _          |             |  |        |
|                                    |                           |           | _        |          |  |      |              |  | _          |             |  |        |
|                                    |                           |           | _        |          |  |      |              | In-State Travel                            |            |             |  |        |
| See A                              | ttached Schedule 21A      |           | _        | 129,216  |  |      |              |  | _          |             |  |        |
|                                    |                           |           |          |          |  |      |              |  |            |             |  |        |
|                                    |                           |           |          |          |  |      |              |  |            |             |  |        |
|                                    |                           |           | _        |          |  | _    |              | Seminar Expense                            |            | 6,095       |  |        |
|                                    |                           |           |          |          |  |      |              | Allocated from Management Company          |            | 158         |  |        |
|                                    |                           |           |          |          |  |      |              |  |            |             |  |        |
|                                    |                           |           |          |          |  |      |              |  | -          |             |  |        |
|                                    |                           |           | _        |          |  | _    |              | Entertainment Expense                      | ( -        |             |  |        |
| TOTAL (agree to Schedule V, l      | line 19, column 3)        |           | _        |          | TOTAL                                      | \$   |              | (agree to Sch. V,                          | ` _        |             |  |        |
| (If total legal fees exceed \$2500 | attach copy of invoices   | .)        | \$       | 129,216  |  |      |              | TOTAL line 24, col. 8)                     | \$         | 6,253       |  |        |

\* Attach copy of IMRF notifications SEE ACCOUNTANTS' COMPILATION REPORT

\*\*See instructions.

# XIX-H. SUPPORT SCHEDULE - DEFERRED MAINTENANCE COSTS (which have been included in Sch. V, line 6, col. 3).

|    | (See instructions.)   |                         |    |            |                | `  |        |             |             | _  | ,         |     |           |              |    |        |        |        |
|----|-----------------------|-------------------------|----|------------|----------------|----|--------|-------------|-------------|----|-----------|-----|-----------|--------------|----|--------|--------|--------|
|    | 1                     | 2                       |    | 3          | 4              |    | 5      | 6           | 7           |    | 8         |     | 9         | 10           |    | 11     | 12     | 13     |
|    |                       | Month & Year            | ١, | F . 1.C .  |                |    |        |             |             | ,  | Amount of | Exp | ense Amor | tized Per Ye | ar |        | 1      | T      |
|    | Improvement<br>Type   | Improvement<br>Was Made |    | Fotal Cost | Useful<br>Life | ]  | FY1997 | FY1998      | FY1999      |    | FY2000    |     | FY2001    | FY2002       |    | FY2003 | FY2004 | FY2005 |
| 1  | Painting & Decorating | 6/97                    | \$ | 2,258      | 3              | \$ | 376    | \$<br>753   | \$<br>753   | \$ | 376       | \$  |           | \$           | \$ | 3      | \$     | \$     |
| 2  | Painting & Decorating | 5/98                    |    | 2,773      | 3              |    |        | 462         | 924         |    | 924       |     | 463       |              |    |        |        |        |
| 3  | Painting & Decorating | 9/99                    |    | 12,326     | 3              |    |        |             | 822         |    | 4,109     |     | 4,109     | 3,286        |    |        |        |        |
| 4  | Painting & Decorating | 7/00                    |    | 8,737      | 3              |    |        |             |             |    | 1,456     |     | 2,912     | 2,912        |    | 1,457  |        |        |
| 5  |                       |                         |    |            |                |    |        |             |             |    |           |     |           |              |    |        |        |        |
| 6  |                       |                         |    |            |                |    |        |             |             |    |           |     |           |              |    |        |        |        |
| 7  |                       |                         |    |            |                |    |        |             |             |    |           |     |           |              |    |        |        |        |
| 8  |                       |                         |    |            |                |    |        |             |             |    |           |     |           |              |    |        |        |        |
| 9  |                       |                         |    |            |                |    |        |             |             |    |           |     |           |              |    |        |        |        |
| 10 |                       |                         |    |            |                |    |        |             |             |    |           |     |           |              |    |        |        |        |
| 11 |                       |                         |    |            |                |    |        |             |             |    |           |     |           |              |    |        |        |        |
| 12 |                       |                         |    |            |                |    |        |             |             |    |           |     |           |              |    |        |        |        |
| 13 |                       |                         |    |            |                |    |        |             |             |    |           |     |           |              |    |        |        |        |
| 14 |                       |                         |    |            |                |    |        |             |             |    |           |     |           |              |    |        |        |        |
| 15 |                       |                         |    |            |                |    |        |             |             |    |           |     |           |              |    |        |        |        |
| 16 |                       |                         |    |            |                |    |        |             |             |    |           |     |           |              |    |        |        |        |
| 17 |                       |                         |    |            |                |    |        |             |             |    |           |     |           |              |    |        |        |        |
| 18 |                       |                         |    |            |                |    |        |             |             |    |           |     |           |              |    |        |        |        |
| 19 |                       |                         |    |            |                |    |        |             |             |    |           |     |           |              |    |        |        |        |
| 20 | TOTALS                |                         | \$ | 26,094     |                | \$ | 376    | \$<br>1,215 | \$<br>2,499 | \$ | 6,865     | \$  | 7,484     | \$ 6,198     | \$ | 1,457  | \$     | \$     |

| Facility | y Name & ID Number Meadowbrook Manor  | STATE ( | OF ILLINOIS<br>0037366                                  | Report Period Beginning:  | 01/01/00  | Ending:                        | Page 23<br>12/31/00 |
|----------|---|---------|---|---|---|--------------------------------|---------------------|
| XX G     | ENERAL INFORMATION:   |         |   | •   |   |                                |                     |
|          |   | (13)    |   | supplies and services which are of the Public Aid, in addition to the daily in  |   |                                |                     |
| (2)      | Are there any dues to nursing home associations included on the cost report? Yes  If YES, give association name and amount.  Illinois Council on Long Term Care-\$10,797  |         | ,   | ection of Schedule V? Yes   |   |                                | ٥                   |
| (3)      | Did the nursing home make political contributions or payments to a political action organization?  Yes  If YES, have these costs been properly adjusted out of the cost report?  Yes  | , ,     | the patient census is a portion of the a schedule which | building used for any function other listed on page 2, Section B? building used for rental, a pharmacy explains how all related costs were a <b>3A for allocation basis</b> . | Yes, day care, etc.)                              | For example<br>) If YES, attac | e,                  |
| (4)      | Does the bed capacity of the building differ from the number of beds licensed at the end of the fiscal year? No If YES, what is the capacity? N/A   |         | Indicate the cost of on Schedule V. related costs?      |   | ssified to emply<br>meal income to<br>the amount. | been offset ag                 |                     |
| (5)      | Have you properly capitalized all major repairs and equipment purchases?  What was the average life used for new equipment added during this period?  7.5 Years   |         | Travel and Transp                                       | ortation  | No  |                                |                     |
| (6)      | Indicate the total amount of both disposable and non-disposable diaper expense and the location of this expense on Sch. V. \$ 78,527 Line 10  |         | If YES, attach a  | complete explanation. eparate contract with the Departmen   | at to provide me                                  |                                |                     |
| (7)      | Have all costs reported on this form been determined using accounting procedures consistent with prior reports?  Yes If NO, attach a complete explanation.  |         | c. What percent of                                      | this reporting period. \$ N/A fall travel expense relates to transport age logs been maintained? Yes  |   |                                |                     |
| (8)      | Are you presently operating under a sale and leaseback arrangement?  If YES, give effective date of lease.  N/A   |         | e. Are all vehicles times when not                      | stored at the nursing home during th  |   |                                |                     |
| (9)      | Are you presently operating under a sublease agreement? YES NO  | )       | out of the cost r                                       | eport? N/A  ity transport residents to and fr   |   |                                | No                  |
| (10)     | Was this home previously operated by a related party (as is defined in the instructions for Schedule VII)? YES NO x If YES, please indicate name of the facility IDPH license number of this related party and the date the present owners took over. | y,      | Indicate the a transportatio                            | mount of income earned from p<br>n during this reporting period.  | providing suc                                     | ch<br>\$ <u>N/A</u>            |                     |
|          | <del></del>   |         | Firm Name: N  | performed by an independent certification (A)   | •   | The instruct                   | No<br>tions for the |
| (11)     | Indicate the amount of the Provider Participation Fees paid and accrued to the Department of Public Aid during this cost report period. \$ 158,577  This amount is to be recorded on line 42 of Schedule V.   |         | been attached?  |   | N/A   |                                |                     |
| (12)     | Are there any salary costs which have been allocated to more than one line on Schedule V for an individual employee?  No If YES, attach an explanation of the allocation.   |         | Have all costs whit out of Schedule V                   | ch do not relate to the provision of lo   | ong term care b                                   | een adjusted o                 | out                 |
|          | SEE ACCOUNTANTS' COMPILATION REPORT   |         | performed been at                                       | re in excess of \$2500, have legal invalued to this cost report?  Yes d a summary of services for all arch  |   | ,                              | ices                |

| <del></del> |  |
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